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MINUTES
OF THE
TWENTY-FIFTH SESSION
OF THE
SOUTH INDIA
Annual Conference

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METHODIST EPISCOPAL CHURCH.
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MINUTES

OF THE

TWENTY-FIFTH SESSION

OF THE

South India Annual Conference

OF THE

METHODIST EPISCOPAL CHURCH,

HELD AT

RICHMOND TOWN, BANGALORE, DECEMBER 13 TO 17, 1900.

MADRAS:

PRINTED AT THE M. E. PUBLISHING HOUSE, MOUNT ROAD.

1901.

ROLL

OF THE

SOUTH INDIA CONFERENCE,

1900.

NAMES.	United with S. I. Conference.	How admitted.	From what Conference.	Vernacular.	The year pass- ed.
Anderson, Karl	... 1899	Transfer	... N. W. Iowa...	Tamil	... 1
Batstone, William H. L.	... 1895	On Trial	... ..	Hindustani	... 1
Buttrick, John B.	... 1889	Recognition of Credentials.	Nova Scotia...	Kanarese	... *
Chendaya, Gattu	... 1897	On Trial	... ..	...	... ..
Cook, Albert E.	... 1892	Transfer	Bombay {	Telugu	... 2 }
				Kanarese	... 3 }
DeSouza, Charles W. Ross	... 1899	„	N. W. India...	Hindustani	... *
Desai, Nanappa	... 1893	On Trial	... ..	...	... ..
Ernsberger, David O.	... 1882	Transfer	North Indiana	Kanarese	... *
Garden, Joseph H.	... 1884	„	Kentucky	Telugu	... *
Gershom, Govindaraju	... 1893	On Trial	... ..	...	... ..
Gilder, George K.	... 1876	Transfer	North India	...	... ..
Gopalah, Robert	... 1892	On Trial	... ..	Tamil	... 2
Grose, R. C.	... 1900	Transfer	New England Southern.	...	... ..
Hahn, — —	... 1900	„	California	...	... ..
Harris, Mangal Lal	... 1898	On Trial	... ..	...	... ..
Hollister, William H.	... 1888	Transfer	Wisconsin	...	... ..
Job, Satvika M.	... 1892	On Trial	... ..	...	... ..
King, William L.	... 1888	Transfer	Minnesota {	Kanarese	... * 1 }
				Tamil	... 2 }
				Telugu	... 2 }
Lewis, Malappa	... 1892	On Trial	... ..	...	... ..
Luke, Benjamin	... 1892	„	... ..	...	... ..
Madden, Robert H.	... 1897	„	... ..	...	... ..
Maigur, Samuel	... 1896	„	... ..	...	... ..
Narappa, John	... 1892	„	... ..	...	... ..
Narsaya, Monala	... 1893	„	... ..	...	... ..
Noah, Suhrudia	... 1892	„	... ..	...	... ..
Ozanne, Herbert G.	... 1899	„	... ..	Kanarese	... ..
Raju, Wutharamallur	... 1895	„	... ..	...	... ..
Roberts, Ellis	... 1895	Transfer	Rock River	Kanarese	... *
Rudisill, Abraham W.	... 1892	„	Baltimore	...	... ..
Shaw, Fawcett E. N.	... 1895	„	Bombay {	Urdu	... 2 }
				Kanarese	... 1 }
Tindale, Matthew	... 1898	„	N. W. India...	Hindustani	... *
Ward, Charles B.	... 1892	Readmitted		Telugu	

NOTE.—The * denotes those who have passed the prescribed course.

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CONFERENCE DIRECTORY.

BISHOPS AND MEMBERS OF CONFERENCE.

No.	NAMES.	Admitted on trial.	Relation.	Post Office.
1	J. M. Thoburn ..	..	Bishop ..	Bombay, India.
2	E. W. Parker ..	..	„ ..	Lucknow, India.
3	F. W. Warne ..	..	„ ..	Calcutta, India.
4	Thos. Bowman ..	..	„ ..	East Orange, N. J.
5	R. S. Foster ..	..	„ ..	Roxbury, Massachusetts.
6	S. M. Merrill ..	..	„ ..	Chicago, Illinois.
7	E. G. Andrews ..	..	„ ..	150, Fifth Ave., New York.
8	H. W. Warren ..	..	„ ..	University Park, Colorado.
9	Cyrus D. Foss ..	..	„ ..	Philadelphia, Penn.
10	John F. Hurst ..	..	„ ..	Washington, D. C.
11	W. X. Ninde ..	..	„ ..	Detroit, Mich.
12	John M. Walden ..	..	„ ..	Cincinnati, Ohio.
13	W. F. Mallalieu ..	..	„ ..	Auburndale, Mass.
14	C. H. Fowler ..	..	„ ..	Buffalo, New York.
15	J. H. Vincent ..	..	„ ..	Zurich, Switzerland.
16	J. N. Fitzgerald ..	..	„ ..	St. Louis, Missouri.
17	I. W. Joyce ..	..	„ ..	Minneapolis, Minnesota.
18	D. A. Goodsell ..	..	„ ..	Chattanooga, Tenn.
19	C. C. McCabe ..	..	„ ..	Omaha, Neb.
20	Earl Cranston ..	..	„ ..	Portland, Oregon.
21	William Taylor ..	..	„ ..	150, Fifth Ave., New York.
22	J. C. Hartzell ..	..	„ ..	Funchal, Madeira Islands.
23	David H. Moore ..	..	„ ..	Shanghai, China.
24	J. W. Hamilton ..	..	„ ..	San Francisco, California.
1	Anderson, Karl ..	1895	Deacon ..	Richmond Town, Bangalore.
2	Batstone, W. H. L. ..	1895	Elder ..	Vikarabad, Deccan.
3	Buttrick, John B. ..	1882	„ ..	Bowringpet.
4	Chendaya, Gattu ..	1897	Probationer ..	Jagdapur, Bastar.
5	Cook, Albert E. ..	1891	Elder ..	Bidar.
6	DeSouza, Charles W. ..	..	„ ..	Richmond Town, Bangalore.
7	Desai, Nanappa ..	1893	„ ..	Shorapur, via Lingasagur.
8	Ernsberger, D. O. ..	1882	„ ..	Raichur, Deccan.
9	Garden, J. H. ..	1883	„ ..	Stratford, Ontario, Canada.
10	Gershon, G. ..	1893	Deacon ..	Kolar.
11	Gilder, G. K. ..	1874	Elder ..	Raipur, C. P.
12	Gopalah, R. ..	1892	„ ..	Kodambakam.
13	Grose, R. C. ..	..	....	Hyderabad, Deccan.
14	Hahn, — — ..	..	....	Secunderabad.
15	Harris, Mangal Lal ..	1898	Probationer ..	Hyderabad, Deccan.
16	Hollister, W. H. ..	1884	Elder ..	Kolar.
17	Job, Satvika M. ..	1892	„ ..	Kuppam.
18	King, W. L. ..	1883	„ ..	Hyderabad, Deccan.
19	Lewis, Malappa ..	1892	Deacon ..	Hosur.
20	Luke, Benjamin ..	1892	„ ..	Sironcha, C. P.
21	Madden, R. H. ..	1897	Elder ..	On Furlough.
22	Maigur, Samuel ..	1896	Deacon ..	Gulbarga.
23	Narappa, John ..	1892	Elder ..	Bowringpet.
24	Narsaya, M. ..	1893	„ ..	Yellandu.
25	Noah, Suhrudia ..	1892	„ ..	Srinivasapur.
26	Ozanne, Herbert G. ..	1899	Probationer ..	Gulbarga.
27	Raju, W. ..	1895	Deacon ..	Vepery, Madras.
28	Roberts, E. ..	..	Elder ..	Kopbal.
29	Rudisill, A. W. ..	1870	„ ..	Mount Road, Madras.
30	Shaw, F. E. N. ..	..	„ ..	Vepery, Madras.
31	Tindale, Matthew ..	..	„ ..	Royapuram, Madras.
32	Ward, Charles B. ..	1876	„ ..	Yellandu, N. G. S. Railway.

ROLL
 OF
LOCAL PREACHERS
 OF THE
SOUTH INDIA CONFERENCE.

NAMES.	RELATION.	POST OFFICE.
Chinnappa, S.	Licentiate	Pandur, Deccan.
Cuffley, F. W. S., B.A.	„	Vepery, Madras.
Davis, A. C.	„	Hyderabad, Deccan.
Gnanappa, C.	„	Vikarabad, „
Gurumurti, N. R.	„	Raichur.
Josiah, C.	„	Kolar, (Nazareth).
Karodi, J.	„	Gulbarga.
Lobo, M.	„	Nagabooshanam.
Luther, Martin	„	Betmangal.
Lynsdale, H. H. D.	„	Bangalore.
Mark, John	„	Yellahanka.
Marrett, W.	„	Hyderabad, Deccan.
Obed, C.	„	Rollingspur.
Paul, W.	Deacon	Bidar, Deccan.
Parker, J.	„	Bellary.
Plunkett, J.	Licentiate	Hyderabad.
Roberts, P. V.	„	St. John's Hill, Bangalore.
Rogé, G. S.	„	Tadpatri.
Sharpe, C. F., B.A.	„	Vepery, Madras.
Simeon, D.	„	Kolar.
Smith, C.	„	Bangalore.
Stephens, J. H.	„	Bangalore.
Stephen, K.	„	Kolar.

OFFICERS OF THE CONFERENCE.

President :

BISHOP FRANK W. WARNE, D.D.

Secretary :

W. H. HOLLISTER.

Assistants :

Journal Secretary :

F. E. N. SHAW.

Statistician :

MATTHEW TINDALE.

Treasurer :

W. L. KING.

Corresponding Secretary :

D. O. ERNSBERGER.

CONFERENCE BOARDS.

Education.

W. L. King, J. B. Buttrick, G. K. Gilder, C. W. deSouza, C. B. Ward, Ellis Roberts, Miss Maskell, Miss Evans, Miss Blackmar.

Church Extension.

W. L. King, A. C. Davis, J. H. Stephens, A. W. Rudisill, A. E. Cook.

Examiners.

English Studies :—W. H. Hollister, F. E. N. Shaw, A. W. Rudisill.

Vernacular Studies :—Ellis Roberts, J. H. Garden, C. B. Ward, C. W. deSouza, Matthew Tindale.

Deaconess.

D. O. Ernsberger, A. W. Rudisill, W. H. Hollister, Miss Fisher, Miss Stephens, Mrs. Buttrick, Mrs. King, Miss Evans, Miss Fuller.

Epworth League.

President, F. E. N. Shaw ; *Vice-Presidents*, Miss Blackmar, R. C. Grose, K. Anderson, M. Tindale ; *Secretary*, H. G. Ozanne ;
Treasurer, G. Gershom.

Triers of Appeals.

A. W. Rudisill, F. E. N. Shaw, W. H. Hollister, C. B. Ward, Nanappa Desai, G. Gershom, M. Narsaya.

Church Location.

GODAVERY DISTRICT :—The Presiding Elder, C. B. Ward, G. Chendaya, W. Plumley, Miss Blackmar.

HYDERABAD DISTRICT :—The Presiding Elder, W. H. L. Batstone, A. E. Cook, W. E. Gay, C. J. Muller.

MADRAS DISTRICT.—The Presiding Elder, W. H. Hollister, M. Tindale, J. H. Stephens, C. F. Sharp.

RAICHUR DISTRICT.—The Presiding Elder, Ellis Roberts, H. G. Ozanne, Joshua Parker, J. Karodi.

STANDING COMMITTEES.

SUNDAY SCHOOLS :—Karl Anderson, H. G. Ozanne, B. Luke.

STATE OF THE CHURCH :—M. Tindale, S. Noah, W. H. L. Batstone.

CONFERENCE STEWARDS :—W. H. Hollister, Ellis Roberts, M. Narsaya.

CONFERENCE RELATIONS :—C. B. Ward, C. W. deSouza, A. W. Rudisill.

MEMOIRS :—A. E. Cook, N. Desai, G. Chendaya, Mrs. Hollister, Miss Wood.

TEMPERANCE :—F. E. N. Shaw, S. Maigur, M. Narsaya, M. L. Harris.

PUBLISHING MINUTES :—The Secretaries, and Agent of Publishing House.

AUDIT :—D. O. Ernsberger, Ellis Roberts, W. H. Hollister, C. B. Ward, W. H. L. Batstone, R. C. Grose, Mrs. King, Mrs. Buttrick.

TO PREACH THE ANNUAL SERMON :—W. H. Hollister.

FINANCE :—The Presiding Elders, C. B. Ward, W. H. L. Batstone, W. H. Hollister, Ellis Roberts.

RULES OF ORDER.

I. Business: How Brought Forward.

All the business of the Conference excepting such as may be brought forward by the President, shall be introduced by motion.

II. Questions of Order.

All questions of order shall be determined by the President, whose decision shall in all cases prevail, unless overruled by an appeal to the Conference: any three members dissenting from the President's judgment, shall have right to appeal to the Conference.

III. Committees: How Appointed.

The President shall appoint all Committees not otherwise specially ordered by the Conference.

IV. Motions reduced to Writing.

All motions or resolutions introduced by any member of the Conference shall be reduced to writing, if the Secretary or any member request it.

V. New Motion.

No new motion or resolution shall be entertained till the one under consideration shall be disposed of, which may be by adoption or rejection, unless one of the following motions should intervene; namely, to adjourn, to lay on the table, to postpone to a given time, to refer, to postpone indefinitely, to amend: and these motions shall give precedence in the order in which they are placed.

VI. Rules of Discussion.

Every member shall have a right to speak on any motion, but shall not speak more than five minutes at any one time, nor more than once on any one subject until all have spoken who desire to do so, unless by special permission of the Conference.

VII. Absence.

No member shall absent himself from the services of the Conference unless he be sick or unable to attend.

VIII. To Close Discussion.

It shall be in order for any member of the Conference, when he thinks a question has been sufficiently discussed, to move that the question be taken without further debate, and if the motion be sustained by two-thirds of the members present and voting, the main question shall then be put without further discussion.

JOURNAL.

First Day.

RICHMOND TOWN, BANGALORE,
13th December, 1900.

The Conference assembled at 11 A.M., Bishop F. W. Warne in the Chair.

Opening.

The Bishop announced Hymn 244 from the Methodist Hymnal. D. O. Ernsberger read Rom. xii, and offered prayer.

The Secretary of the last Conference called the roll and the following brethren responded to their names: Karl Anderson, W. H. L. Batstone, J. B. Buttrick, Gattu Chendaya, C. W. Ross deSouza, Nanappa Desai, D. O. Ernsberger, G. K. Gilder, Robert Gopalah, M. L. Harris, W. H. Hollister, S. M. Job, W. L. King, M. Lewis, B. Luke, R. H. Madden, S. Maigur, J. Narappa, M. Nar-saya, S. Noah, H. G. Ozanne, Ellis Roberts, Fawcett Shaw, C. B. Ward.

Roll.

The Bishop announced the transfer to this Conference of the following,—R. C. Grose from the New England Southern Conference;—Hahn from the California Conference.

Transfers.

On motion of J. B. Buttrick, W. H. Hollister was elected Secretary, with permission to nominate his assistant. Fawcett Shaw was nominated, and the nomination confirmed by the Conference.

Organization.

A communication from A. W. Rudisill was read by the Secretary expressing his regret at being again prevented from being present at Conference, and reporting hopefully of his endeavours to develop and enlarge the operations of the Madras Publishing House.

Letter from
A. W. Rudi-
sill.

C. W. deSouza presented a resolution expressing the pleasure of the Conference in receiving Dr. Rudisill's letter, and assuring him of the sympathy and hearty interest of the Conference in his efforts. (See Resolution 1.)

Resolution.

J. B. Buttrick reported the absence of M. Tindale and G. Gershom as due to sickness and W. L. King reported A. E. Cook absent from the same cause. They were excused from attendance by the Conference.

Absentees.

- Statistics. On motion of J. B. Buttrick, M. Tindale was elected Statistical Secretary; but owing to his enforced absence, C. W. deSouza was appointed to complete the work for the present session.
- Conference Treasurer. On motion of J. B. Buttrick, W. L. King was elected Conference Treasurer.
- Corresponding Secretary. On motion of C. W. deSouza, D. O. Ernsberger was elected Corresponding Secretary.
- Hours of Session. On motion of C. W. deSouza the hours of daily sessions were fixed from 11 A.M. to 2-30 P.M.
- Bishop Parker. G. K. Gilder presented a Resolution of sympathy with Bishop and Mrs. Parker (See Resolution 2). The Secretary was requested to send a telegram to Bishop Parker, assuring him of the prayers of the Conference.
- The Bishop then called upon G. K. Gilder to lead the Conference in prayer for Bishop Parker.
- Bombay Conference. On motion of W. L. King, the Secretary was requested to send a telegram conveying fraternal greetings to the Bombay Conference in session at Baroda.
- Conference Bar. On motion of J. B. Buttrick, the Conference Bar was made to include the first four rows of seats.
- Vacancies in Standing Committees. The following were elected to fill vacancies in Standing Committees:
- State of the Church.*—F. E. N. Shaw, in place of M. Tindale.
- Conference Relation.*—W. H. L. Batstone, in place of J. H. Garden; G. K. Gilder and W. L. King were added to this committee.
- Temperance.*—C. B. Ward, in place of M. Tindale.
- Conference Stewards.*—R. Gopalah, in place of W. Raju.
- Reporters. On motion, the following were appointed to report proceedings of the Conference to the Church papers indicated:
- | | | |
|-------------------|-----|--|
| F. E. N. Shaw | ... | <i>Indian Witness.</i> |
| B. Luke | ... | <i>Suvarde Patrike.</i> |
| C. W. deSouza | ... | <i>Gospel-in-all-lands.</i> |
| Mangal Lal Harris | ... | <i>Kaukab-i-Hind.</i> |
| W. H. Hollister | ... | <i>New York Christian Advocate.</i> |
| C. B. Ward | ... | <i>North Western Christian Advocate.</i> |
| D. O. Ernsberger | ... | <i>Western Christian Advocate.</i> |
| J. B. Buttrick | ... | <i>World-wide Missions.</i> |
| Ellis Roberts | ... | <i>Michigan Christian Advocate.</i> |
| C. B. Ward | ... | { <i>Christian Standard.</i> |
| | | { <i>Christian Witness.</i> |
| | | { <i>Guide to Holiness.</i> |

Question XIII was taken up; "*Was the character of each Preacher examined?*" G. K. Gilder was called, his character passed, he reported his collections and the Godavery District.

Question
XIII.

C. B. Ward was called, his character passed and he reported his work.

W. L. King was called, his character passed, he reported his collections and the Hyderabad District.

The following Effective Elders of Hyderabad District were called, their characters passed and they reported their collections:—F. E. N. Shaw, A. E. Cook (collections reported by W. L. King), W. H. L. Batstone, and J. H. Garden.

J. B. Buttrick was called, his character passed, he reported his collections and the Madras District.

The following Effective Elders of Madras District were called, their characters passed, and those present reported their collections:—C. W. deSouza, R. Gopalak, W. H. Hollister, S. Noah, S. M. Job, M. Tindale, J. Narappa, and A. W. Rudisill.

D. O. Ernsberger was called, his character passed, and he reported his collections and the Raichur District.

The name of Ellis Roberts was called, his character passed and he reported his collections.

W. L. King presented the Report of a Committee appointed at the last Conference on the organization of a Theological and Normal School, which was adopted. (See Report I.)

Theological
and Normal
School.

On motion of C. W. deSouza the above Report was referred to the Committee on Finance.

G. K. Gilder was appointed to take the place of A. W. Rudisill on the Deaconess Board.

Vacancy in
Conference
Boards.

After the announcements were made, on motion of G. K. Gilder, the Conference adjourned. The Doxology was sung, and the benediction pronounced by Ellis Roberts.

Adjournment.

Second Day.

RICHMOND TOWN, BANGALORE,
14th December, 1900.

Conference assembled at 11 A. M. H. G. Ozanne led the Devotional Exercises.

Opening.

The minutes of the first day were read and approved.

Minutes.

Absentee. J. B. Buttrick announced the receipt of information from W. Raju of his wife's illness and asking to be excused from attendance. His request was granted.

Conference Relations. On motion of W. L. King the names of all candidates for admission on trial, and for admission into full connection were ordered referred to the Committee on Conference Relations.

Question V. Question V was taken up; "*Who have been continued on trial?*"

The name of Herbert G. Ozanne was called, his character passed and he was continued in the studies of the first year, credit being given for the subjects in which he has passed.

Gattu Chendaya was called and his character passed. He was continued in studies of the second year and directed to bring up Theology of the first year and Christian Perfection, Whateley's Evidences, Theology and written sermon of the second year.

Mangal Lal Harris was called, his character passed and the Committee of Examination having reported favourably, he was credited with the completion of the second year's course.

Karl Anderson was called, his character passed, and the Committee of Examination reported that he had passed in the second year's English Course and the first year's course in Tamil, and he was advanced to third and second year's accordingly.

Wutharamullur Raju was called, his character passed and as he did not appear for Examination he was continued in the studies of the second year.

Samuel Maigur was called, his character passed and the Committee of Examination reported he had completed the second year's course.

Robert H. Madden was called, his character passed but as he did not appear for Examination he was continued in the studies of the second year, to bring up Theology of the first year and the Telugu studies of the third year.

Question VI. Question VI. was taken up; "*Who have been discontinued?*" Rama Gnanappa.

Question IX. Question IX. was taken up; "*What members are in the studies of the fourth year?*"

The name of Benjamin Luke was called, his character passed and as he did not appear for Examination, he was continued in the studies of the fourth year.

Monalla Nursaya was called, his character passed and he was reported as having completed the four years' course of study.

William H. L. Batstone was called, his character passed and the Committee of Examination having reported that he had not completed the full course, he was continued in the studies of the fourth year, with credit for those subjects in which he had passed.

Govindaraju Gershom was called, his character passed but as he did not appear for Examination, he was continued in the studies of the fourth year.

Malappa Lewis was called, his character passed and as the Committee of Examination reported that he had failed in one subject he was continued in studies of the fourth year to bring up "Doctrines of the Gospel."

Nanappa Desai was called, his character passed and he was reported as having completed the four years' course of study.

On motion of W. L. King, Conference adjourned, after the usual announcements and the benediction by F. E. N. Shaw.

Adjournment.

Third Day.

RICHMOND TOWN, BANGALORE,
15th December, 1900.

Conference assembled at 11 A.M. Karl Anderson conducted the Devotional Exercises.

Opening.

The Minutes of the second day were read, corrected and approved.

Minutes.

The Secretary read replies to the Conference telegrams bringing fraternal greetings from Bishop Parker quoting Col. I, 9-11 and Hab. III, 2; from the Bombay Conference quoting Eph. III, 20, 21; and from the Bombay Woman's Conference quoting Thess. III 12. The latter was referred to the Woman's Conference.

Telegrams
of Fraternal
Greetings.

W. L. King presented a Resolution assuring Rev. A. H. Baker of the hearty interest of this Conference in the work he is engaging in on behalf of India, and commending him to the Home churches. (See Resolution 3.)

Rev. A. H.
Baker.

W. L. King presented the Treasurer's Report which was adopted. (See Report II.)

Conference
Treasurer's
Report.

C. B. Ward presented the Report of the Committee on Conference Relations, which was adopted. (See Report III.)

Conference
Relations.

Question X was taken up; "*What members have completed the Conference Course of Study?*"

Question X.

Monalla Nursaya was called, his character passed, the Committee on Conference Relations reporting favourably,

on motion of his Presiding Elder, he was advanced to the Class of Effective Elders and elected to Elders' Orders.

Nanappa Desai was called, his character passed, the Committee on Conference Relations reporting favourably, he was advanced to the Class of Effective Elders and elected to Elders' Orders.

Question XI. Question XI was taken up; "*What others have been elected and ordained Deacons?*" None.

Question XII. Question XII was taken up; "*What others have been elected and ordained Elders?*" None.

Question XIV. Question XIV was taken up; "*Who have been transferred, and to what conferences?*" None.

Question XV. Question XV was taken up; "*Who have died?*" and it having been answered in the negative, the Conference arose and joined in singing the Doxology.

Question XVII. Question XVII was taken up; "*Who have been located?*" Ira A. Richards.

Question XVIII. Question XVIII was taken up; "*Who have withdrawn?*" None.

Question XIX. Question XIX was taken up; "*Who have been permitted to withdraw under charges or complaints?*" J. G. Turton.

Question XX. Question XX was taken up; "*Who have been expelled?*" None.

Question XXI. Question XXI was taken up; "*What other personal notation should be made?*" None.

Question XXII. Question XXII was taken up; "*Who are the Supernumerary Preachers?*" None.

Question XXIII. Question XXIII was taken up; "*Who are the Superannuated Preachers?*" None.

Question XXVI. Question XXVI was taken up; "*What is the aggregate of the benevolent collections as reported by the Conference Treasurer?*" Answer, Rs. 1,261-14-0.

Question XXVII. Question XXVII was taken up; "*What are the claims on the Conference Funds?*" Answer, Rs. 1,920.

Question XXX. Question XXX was taken up; "*Where shall the next Conference be held?*"

On motion of W. L. King, Hyderabad was chosen as the place for the next session.

Board of
Church Loca-
tion.

The Bishop having called the attention of the Conference to para. 80 of the Discipline of 1900, on motion of F. E. N. Shaw, the Presiding Elders were requested to send in nominations for the Board of Church Location.

Course of
study for Pas-
tor Teachers.

W. H. L. Batstone presented a Resolution on behalf of the Hyderabad District Conference requesting that a course of study for Pastor Teachers and workers of like

grade be drawn up and sanctioned by the Bishop. On motion of F. E. N. Shaw, the Resolution and the suggestions offered in the discussion, were referred to a Committee to be nominated by the Chair; the subject to be brought up again on Monday.

The Chair appointed W. H. L. Batstone, C. B. Ward, Ellis Roberts, D. O. Ernsberger, M. L. Harris, S. Noah, and Nanappa Desai such Committee.

On motion of C. B. Ward, the Madras Publishing House was requested to publish as soon as possible the Discipline in Telugu.

Telugu Discipline.

On motion of W. L. King the President of the Conference was requested to communicate with Dr. Rudisill and the Secretary of the Tract Society on the matter of funds for the publication of the Discipline in Telugu.

Funds for publishing the Discipline in Telugu.

C. W. deSouza presented the Report of the Committee on Sunday Schools, which was adopted. (See Report IV.)

Report of Committee on Sunday schools.
Adjournment.

On motion of W. H. Hollister the Conference adjourned after the usual announcements and the benediction by W. H. Hollister.

Fourth Day.

RICHMOND TOWN, BANGALORE,

17th December, 1900.

Conference assembled at 11 A.M. Devotional exercises were conducted by S. Maigur.

Opening.

The Minutes of the third day were read and approved.

Minutes.

The Bishop read a letter received from J. H. Garden reporting the restoration of Mrs. Garden's health and great improvement in his own.

J. H. Garden.

W. H. L. Batstone presented a Resolution of sympathy with Brother and Sister Garden, and assuring them of continued interest in our prayers. (See Resolution 4.)

C. B. Ward moved the appointment of one member of Conference to publish a Statement, representing the importance of the Conference Claimants' Fund. C. W. deSouza offered an amendment by which the Board of Conference Stewards was authorized to do this work. The motion as amended was adopted.

Conference Claimants' Fund.

G. K. Gilder presented a Resolution commending Bro. Ward and his work to all interested in the spread of the Redeemer's Kingdom. This Resolution was adopted by a rising vote. (See Resolution 5.)

C. B. Ward.

The following were appointed standing committees for the coming conference year :

Standing Committees.

Sunday-schools :—Karl Anderson, H. G. Ozanne, B. Luke.

State of the Church :—M. Tindale, S. Noah, W. H. L. Batstone.

Conference Stewards :—W. H. Hollister, Ellis Roberts, M. Nursaya.

Conference Relations :—C. B. Ward, C. W. deSouza, A. W. Rudisill.

Memoirs :—A. E. Cook, N. Desai, G. Chendaya, Mrs. Hollister, Miss Wood.

Temperance :—F. E. N. Shaw, S. Maigur, M. Nursaya, M. L. Harris.

Audit :—D. O. Ernsberger, Ellis Roberts, W. H. Hollister, C. B. Ward, W. H. L. Batstone, R. C. Grose, Mrs. King, Mrs. Buttrick.

Publishing Minutes :—The Secretaries and Agent of the Publishing House.

Course of
Study for
Pastor
Teachers.

W. H. L. Batstone presented the Report of the committee appointed to consider the matter of providing a Course of Study for Pastor-Teachers and an amendment was offered, at the suggestion of the Bishop, by which D. O. Ernsberger and C. B. Ward were appointed to co-operate with him in the preparation of the course. (See Report V.)

Book Concern
Dividend.

On motion of W. L. King, the President of the Conference was authorized to draw on the Treasurer of the Book Concern for any money due the Conference.

Conference
Boards.

On nomination of J. B. Buttrick the following Boards were appointed :

Education :—W. L. King, J. B. Buttrick, G. K. Gilder, C. W. Ross deSouza, C. B. Ward, Ellis Roberts, Miss Maskell, Miss Evans, Miss Blackmar.

Church Extension :—W. L. King, A. C. Davis, J. H. Stephens, A. W. Rudisill, A. E. Cook.

Deaconess :—D. O. Ernsberger, A. W. Rudisill, W. H. Hollister, Mrs. Buttrick, Miss Fisher, Miss Stephens, Miss Evans, Mrs. King, Miss Fuller.

Epworth League :—

President	...	...	F. E. N. Shaw.
1st Vice President :	...	...	Miss Blackmar.
2nd	„	„	...
3rd	„	„	...
4th	„	„	...
Secretary	...	...	H. G. Ozanne.
Treasurer	...	...	G. Gershom.

Triers of Appeals :—A. W. Rudisill, F. E. N. Shaw, W. H. Hollister, C. B. Ward, Nanappa Desai, G. Gershom, M. Nursaya.

C. B. Ward presented the Report of the Committee on State of the Church, which was adopted. For the united hour of prayer suggested it was advised that a morning hour be adopted. (See Report VI.)

Report of
Committee
on State of
the Church.

The Bishop here offered some helpful suggestions with regard to the Epworth League and work among young people.

C. B. Ward presented the Report of the Committee on Temperance, which was adopted. (See Report VII.)

Report of the
Committee on
Temperance.

W. H. Hollister presented the Report of the Deaconess Board, which was adopted. (See Report VIII.)

Report of the
Deaconess
Board.
Vernacular
Literature.

Ellis Roberts presented a Resolution urging all our Indian workers to read the Vernacular literature published by our press, which was adopted. (See Resolution 6.)

D. O. Ernsberger presented the Report of the Committee on Church location, which was adopted.

Church
Location.

W. H. L. Batstone presented a Resolution regarding the appointment of a Conference Historian, which was adopted. (See Resolution 7.)

Conference
Historian.

On motion of J. B. Buttrick W. L. King was appointed Conference Historian.

W. H. Hollister was appointed to preach the next annual and missionary sermon, with Karl Anderson as alternate.

Conference
Sermon.

C. W. deSouza read the Report of the Statistical Secretary. (See Statistical Tables.)

Statistics.

On motion of S. Noah, amended by C. W. deSouza, column XI in the Statistical Tables was ordered to be used to report "Adherents."

Statistical
Tables.

On motion of W. L. King, the Statistical Secretary was requested to correspond with the Statistical Secretaries of the other Conferences, with a view to a memorial being sent to the Central Conference requesting it to authorize the insertion of a column for "Adherents," so as to effect uniform returns.

The Bishop nominated the following for election to the Finance Committee :—C. B. Ward and M. Nursaya from the Godavery District; A. E. Cook and W. H. L. Batstone from the Hyderabad District; C. W. de Souza and W. H. Hollister from the Madras District; Ellis Roberts and Nanappa Desai from the Raichur District.

Election of
Members of
Finance Com-
mittee.

Karl Anderson and H. G. Ozanne were appointed Tellers and the result of the ballot taken by Districts,

was as follows :—C. B. Ward, W. H. L. Batstone, W. H. Hollister and Ellis Roberts.

C. W. deSouza and Nanappa Desai were elected alternates.

Subscribers to
our Church
Papers.

On motion of W. L. King, the Vice-President of the Literary Department of the Conference Epworth League was requested to correspond with Vice-Presidents of the Literary Departments of all English Chapters urging them to interest themselves in securing subscribers for the "Indian Witness" and the "Indian Epworth Herald;" and to all Vernacular Chapters on behalf of our Vernacular papers.

"Indian Wit-
ness."

On motion of S. Noah, the Secretary was requested to convey the thanks of the Conference to the Publishers for the copies of the "Witness" so kindly donated and to assure them that every member will do his utmost to increase the list of subscribers.

Conference
Correspond-
ent.

C. B. Ward moved that a Conference Correspondent be appointed to keep the Home papers informed concerning matters of Conference interest. On motion of G. K. Gilder, C. B. Ward was elected.

Publishing
Minutes.

On motion of W. H. L. Batstone the Minutes were ordered to be published at the usual cost, and the bill for deficiency presented to the Finance Committee.

Auditing
Committee.

D. O. Ernsberger presented the Report of the Auditing Committee, which was adopted. (See Report IX.)

Examina-
tions.

C. W. deSouza reported that F. E. N. Shaw had passed in Urdu Grammar thus completing his Middle Standard studies. W. H. L. Batstone was reported to have passed in Reading of his Hindustani Course. (See Record of Examinations.)

Adjournment.

On motion of D. O. Ernsberger the Conference adjourned to meet at 4 P.M.

AFTERNOON SESSION.

Fourth Day.

RICHMOND TOWN, BANGALORE,

17th December, 1900.

Opening.

The Bishop called the Conference to order at 4-15 P.M. After singing "All hail the power of Jesus' Name" Ellis Roberts led in prayer.

Minutes.

The Minutes of the morning session were read, corrected and approved.

Samuel Maigur and Karl Anderson having been duly recommended, were called forward addressed by the Bishop and received into full membership on motion of their respective Presiding Elders.

Reception into full membership.

C. W. deSouza presented the Report of the Board of Education which was adopted. (See Report X.)

Report of the Board of Education.

W. H. Hollister presented the Report of the Board of Conference Stewards, which was adopted. (See Report XI.)

Report of the Conference Stewards.

On motion of G. K. Gilder a recess was taken till 6 P.M.

Recess.

EVENING SESSION.

RICHMOND TOWN, BANGALORE,
17th December, 1900.

Conference reassembled at 6 P.M. After singing "How sweet the name of Jesus sounds," W. L. King led in prayer.

Opening.

The Minutes of the previous session were read and approved.

Minutes.

W. H. L. Batstone presented the Report of the Committee on Epworth League, which was adopted. (See Report XII.)

Epworth League.

The Bishop announced the Board of Examiners.

Examiners.

English Studies:—W. H. Hollister, F. E. N. Shaw, A. W. Rudisill.

Vernacular:—Ellis Roberts, J. H. Garden, C. B. Ward, C. W. Ross deSouza, Matthew Tindale.

W. H. L. Batstone presented a Resolution of thanks, which was adopted by a rising vote.

Thanks.

On motion of R. Gopala a vote of thanks was extended to Brother and Sister deSouza and to Brother Stephen for the entertainment of the Indian Brethren. (See Resolution 8.)

G. K. Gilder moved that the Secretary be requested to draw up a fitting resolution of sympathy with our Missionaries in China in their suffering and that the same be forwarded to Bishop Moore, which was adopted.

Sympathy with our brethren in China.

S. Maigur presented a Resolution regarding Bishop Warne, which on the call of the Secretary was adopted by a rising vote. (See Resolution 9.)

Bishop Warne made a few fitting remarks in reply.

G. K. Gilder presented a Resolution regarding Bishop and Mrs. Thoburn's health, with an assurance of our

Bishop and Mrs. Thoburn.

sympathy and prayers for them, which was adopted by all present by a rising vote, all joining in singing "God be with you till we meet again." (See Resolution 10.)

Adjournment.

On motion of C. W. deSouza it was ordered that the Conference stand adjourned after reading the minutes and the Appointments for the ensuing year.

The Bishop addressed the Conference, read the Appointments and pronounced the benediction.

W. H. HOLLISTER,
Secretary.

F. W. WARNE,
President.



Disciplinary Questions.

1. *Who have been received by Transfer, and from what Conferences?*
R. C. Grose, New England Southern Conference,—Hahn, California Conference.
2. *Who have been Readmitted?* None.
3. *Who have been received on Credentials, and from what Churches?* None.
4. *Who have been received on Trial?*
 - I. *In studies of First Year.* None.
 - II. *In studies of Third Year.* None.
5. *Who have been Continued on Trial?*
 - I. *In studies of First Year.* Herbert G. Ozanne.
 - II. *In studies of Second Year.* Gattu Chendaya, Wutharamullur Raju, Robert H. Madden.
 - III. *In studies of Third Year.* Mangal Lal Harris.
 - IV. *In studies of Fourth Year.* None.
6. *Who have been Discontinued?* Rama Gnanappa.
7. *Who have been Admitted into Full Membership?*
 - I. *Elected and ordained Deacons this year.* None.
 - II. *Elected and ordained Deacons previously.* Karl Anderson, Samuel Maigur.
8. *What Members are in studies of Third Year?*
 - I. *Admitted into Full Membership this year.* Karl Anderson, Samuel Maigur.
 - II. *Admitted into Full Membership previously.* None.
9. *What Members are in studies of Fourth Year?* W. H. L. Batstone, Benjamin Luke, Malappa Lewis, Govindaraju Gershom.
10. *What Members have completed the Conference Course of Study?*
 - I. *Elected and ordained Elders this year?* Monalla Nursaya, Nanappa Desai.
 - II. *Elected and ordained Elders previously.* None.
11. *What others have been elected and ordained Deacons?*
 - I. *As Local Preachers.* None.
 - II. *Under Missionary Rule.* None.
12. *What others have been elected and ordained Elders?*
 - I. *As Local Deacons.* None.
 - II. *Under Missionary Rule.* None.

13. *Was the character of each Preacher examined?* This was strictly done as the name of each Preacher was called in open Conference.

14. *Who have been transferred, and to what Conferences?* None.

15. *Who have died?* None.

16. *Who have been Located at their own request?* None.

17. *Who have been Located?* Ira A. Richards.

18. *Who have Withdrawn?* None.

19. *Who have been permitted to withdraw under Charges or Complaints?*
J. G. Turton.

20. *Who have been expelled?* None.

21. *What other Personal Notation should be made?* None.

22. *Who are the Supernumerary Preachers?* None.

23. *Who are the Superannuated Preachers?* None.

24. *Who are the Triers of Appeals?* A. W. Rudisill, F. E. N. Shaw, W. H. Hollister, C. B. Ward, Nanappa Desai, G. Gershom, M. Nursaya.

25. *What is the Statistical Report for this year?* See Statistical Tables.

26. *What is the aggregate of the Benevolent Collections as reported by the Conference Treasurer?* Rs. 1,261-14-0.

27. *What are the claims on the Conference Fund?* Rs. 1,920.

28. *What has been Received on these Claims, and how has it been applied?*
Rs. 1,429-7-7 and paid as ordered.

29. *Where are the Preachers stationed?* See Appointments.

30. *Where shall the next Conference be held?* Hyderabad, Deccan.

South India Conference.

APPOINTMENTS FOR 1901.

GODAVERY DISTRICT.—G. K. GILDER, P. E.

(P. O. Raipur, C. P.)

Drug.....	To be supplied.
Jagdalpur—Industrial Work.....	Supplied by W. PLUMLEY.
„ Boys' Orphanage.....	To be supplied.
„ Evangelistic Work.....	GATTU CHENDAYA.
Raipur.....	G. K. GILDER and one to be supplied.
Sironcha.....	B. LUKE.
Yellandu—Superintendent, Industrial Mission.....	C. B. WARD.
„ Telugu Church and Evangelistic Work.....	M. NURSAYA.
„ R. H. Madden.....	On leave to America.

HYDERABAD DISTRICT.—W. L. KING, P. E.**(P. O. Hyderabad, Deccan.)**

Bidar.....	A. E. COOK.
Hyderabad—English Church.....	R. C. GROSE.
„ Hindustani Mission.....	W. L. KING, M. L. HARRIS.
„ City School.....	(Layman) S. PAUL, Hd. Master.
Secunderabad—English Church.....	— — HAHN.
„ Vernacular Mission.....	To be supplied.
Vikarabad.....	J. H. GARDEN; on furlough in America, W. H. L. BATSTONE.

MADRAS DISTRICT.—J. B. BUTTRICK, P. E.**(P. O., Bowringpet.)**

Bangalore—English Circuit.....	C. W. ROSS DESOUZA, KARL ANDERSON.
„ Vernacular Circuit.....	To be supplied.
Bowringpet.....	J. B. BUTTRICK, JOHN NARAPPA.
Hosur.....	M. LEWIS.
Kodambakam... ..	ROBERT GOPALAH.
Kolar.....	W. H. HOLLISTER, G. GERSHOM.
Kuppam.....	S. M. JOB.
Madras—Vepery, English Church.....	F. E. N. SHAW.
„ Narsingapuram.....	To be supplied.
„ Royapuram.....	MATTHEW TINDALE.
„ Vepery, Tamil Work.....	W. RAJU.
Mulbagal.....	To be supplied.
Srinivasapur.....	S. NOAH.
Agent of Publishing House.....	A. W. RUDISILL, on leave in America, M. TINDALE, Acting Agent.

RAICHUR DISTRICT.—D. O. ERNSBERGER, P. E.**(P. O., Raichur, Deccan.)**

Bellary.....	To be supplied.
Gulburga.....	H. G. OZANNE, S. MAIGUR.
Kopbal.....	ELLIS ROBERTS.
Raichur.....	D. O. ERNSBERGER.
Shorapur	NANAPPA DESAI.
Wondalli and Lingsugur.....	Supplied by T. AMRITTAYA.

Woman's Conference.

GODAVERY DISTRICT.

Drug.....	To be supplied.
Jagdalspur.....	Supplied by MISS KEESS.
Raipur.....	MISS BLACKMAR.
Sironcha—Schools and Village Work.....	MISS FULLER.
„ Woman's Work.....	Supplied by MISS LABARRE.
Yellandu—Woman's Work.....	MRS. WARD.

HYDERABAD DISTRICT.

Bidar.....	MRS. COOK.
Hyderabad—City Schools and Zenana Work.....	MISS WOOD.
„ Boarding School.....	MISS EVANS.
„ Hindustani Work.....	MRS. KING.
„ English Work.....	MRS. GROSE.
Secunderabad—Vernacular Work.....	MISS WOOD.
Vikarabad.....	MRS. BATSTONE.

MADRAS DISTRICT.

Bangalore—English Work.....	MRS. ROSS DESOUZA.
„ Vernacular Work.....	To be supplied.
„ Deaconess Home.....	MRS. WALKER.
Bowringpet.....	MRS. BUTTRICK.
Kolar—Boarding School and Deaconess Home.....	MISS FISHER.
„ Zenana Work and Village Schools.....	MISS MASKELL.
„ Woman's Work.....	MRS. HOLLISTER.
Madras—Royapuram.....	MRS. TINDALE.
„ Vepery, English Church.....	MRS. SHAW.
„ Tamil Work.....	To be supplied.
„ Deaconess Home.....	MISS STEPHENS, MRS. JONES.
„ Orphanages, Schools, Zenana and { „ Village Work. } In charge of Deaconesses.	
„ Probationary Deaconesses.	
„ Zenana Work.....	MISS D'JORDON.
„ Orphanages and Schools.....	MISS Z. DOYLE.
„ Village Evangelistic Work.....	MISS YOUNG.

RAICHUR DISTRICT.

Gulburga—Boarding School.....	To be supplied.
„ Medical Work.....	MISS I. ERNSBERGER, M.D., on leave to America.

Presiding Elder's Report.

GODAVERY DISTRICT.

GEO. K. GILDER, *Presiding Elder*.

The work of God in connection with the four circuits embraced in the Godavery District, has enjoyed a gratifying measure of prosperity throughout the past year, notwithstanding that famine dislocated regular missionary operations in more than one centre.

All that the famine *thrust* on us as precious opportunity have served to demonstrate the truth that He who is "glorious in holiness, fearful in praises, doing wonders," can, by His wisdom, power and might, make the most adverse and discouraging circumstances work together for the advancement of His Kingdom. And all that the Famine, in divers ways, laid on us as augmented and heavier responsibility, have only emphasised the existent need for an increase to our little band of *Missionary* workers in the District.

While looking back with a thankful heart upon a year signalized by special mercies and manifold tokens for good, I regret exceedingly that the unusual amount of work occasioned by Famine in my own circuit, and the severe strain that that work imposed, have made it impossible for me to travel through the District during the year. I am obliged therefore to depend wholly on the reports of my brethren for a representation of the field. It is fitting that I should take this opportunity of acknowledging my indebtedness to them as well as of recording my grateful appreciation of the cheerful and considerate readiness with which each one has strengthened my hands all through the year, both in this, and in other ways.

RAIPUR CIRCUIT.—The history of this charge calls for special acknowledgment of the Divine Goodness—although we still reckon ourselves to be in the day of small things.

It is barely three years, since we were led to occupy Raipur as a field of labour. We commenced work with a small day school of four children in a veranda of our "hired house." But He who led us into this field has unfailingly stood by us amid all the vicissitudes attendant on a new work, manifesting to us in a variety of ways that it was His holy will to prosper that which had been begun in feebleness. These two years, we have been systematically preaching among the villages round about Raipur—and now we joy with the joy of harvest. There have been numerous baptisms, principally among the *Satnámis*. These converts, who have come over in families, belong to villages west and north-west of Raipur, from seven to forty miles distant. They are mostly farm labourers. A few of them own fields which they are cultivating. Some of them, since receiving baptism, have been subjected to petty persecution from fellow-villagers, but we are thankful to be able to report that they are standing firm. Enquirers are many; we are however, advisedly holding them back.

We rejoice over these accessions, but our rejoicing is mingled with "fear and trembling." If these new converts must be followed up and adequately cared for—if, besides, those tarrying and held back must be gathered—it is imperative that we should have a larger force of native helpers, and that an additional missionary should be appointed to this circuit speedily. It is manifestly impossible for one missionary, to whom at the same time is committed the direction of an enormous District, to devote himself satisfactorily to this important work.

SIRONCHA CIRCUIT.—Evangelistic work as carried on in the villages, where the people evince a decided willingness to listen to the Gospel Message, has met with a check this year owing to Famine conditions. Bros. Madden and Luke have had their hands fully engaged in various forms of Relief operations, which have prevented them leaving headquarters for any length of time.

During the period under review, the church has added somewhat to its membership. There are two day schools which are reported as being in good working order. Sundry improvements have been made on the Mission property; and last, but not least, a serviceable place of worship has been erected in the bazaar—supplying a long and greatly felt need.

JAGDALPUR CIRCUIT.—This circuit embraces the whole of Bastar. We possess a commanding position in Jagdalpur, the capital of the Dependency, from which it is possible for aggressive Gospel influences to radiate for the benefit of the aboriginal peoples inhabiting the country, and more particularly for those children of the forest—denizens of Bastar jungle-clad hills and lowlands—known as Murias and Máriás, members of the Gond race, a simple blithe hearted and accessible people, as yet untouched by the Gospel.

Work in this circuit has been successfully maintained. Bro. Chendaya has attended faithfully to evangelistic and colportage work, both in Jagdalpur town and its neighbourhood. There have been some baptisms. The Boys' orphanage in Bro. Francis' care, and the Girls' orphanage in charge of Miss Keess, who, as a capable volunteer missionary worker, has rendered valuable service, have enjoyed immunity from death this year. Last hot season, cholera raged all round and scores fell victims, but not one within the Mission premises was touched by this dread pestilence. A noteworthy feature about both institutions is, that eight blind boys and girls are taking lessons in Garthwaite's Series of Instruction for the Blind and will soon be able to read the Bible.

In regard to Industrial work there is much to encourage. Eighty acres are in rice and other grains, and are coming on well. Bro. Plumley has been busy too, with a number of building and other enterprises, all of which have materially improved the Mission premises and property.

YELLANDU CIRCUIT.—Financially this circuit has done well. All workers have been paid regularly and in full, while conference collections for the present year have all been met.

The membership of the church has suffered a decrease through the villages baptised nearly three years ago, having fallen away—but all hope of reclaiming and restoring them has not been abandoned.

Colportage work has been brisk. There has been a remarkable desire for the Scriptures this year. Considering the paucity of readers in the circuit, sales have been most encouraging.

Bros. Ward and Nursaya have devoted considerable time to translation work, preparing in Telugu several tracts, the Discipline and "Watson on the Sacraments." These will be printed at our Publishing House in Madras, and will be available before long. Prospects in the Industrial department, from an agricultural standpoint, are cheery. Every foot of tillable land is in crop. The tanks are all full. Since rain fell, the outlook, Bro. Ward reports, "is good for about Rs. 4,000 for the present year, besides the gifts of the Christians."

WOMAN'S FOREIGN MISSIONARY SOCIETY'S WORK.

Because of the rapid development of the work begun early in the year by the Society in Raipur Miss Blackmar was appointed to its charge during the year, by Bishop Thoburn. Arriving last October, she has taken over the several forms of Woman's Work that awaited her management and supervi-

sion, viz:—the Girls' Orphanage, Widows' Home, village and city work. Miss Fuller has succeeded Miss Blackmar at Sironcha, and writes enthusiastically of the openings and fine opportunities for successful Woman's Foreign Missionary Society's work in that interesting section.

Full accounts of the work of these ladies will be found in the usual Report of the Woman's Conference.

HYDERABAD DISTRICT.

W. L. KING, *Presiding Elder.*

At the last session of our Annual Conference this District was divided, the greater part of the Kanarese field being set off into a new one. As at present constituted the Hyderabad District is a compact field in the central part of the Nizam's Dominions. The prevailing vernaculars are Telugu and Hindustani, but we have a good variety of other tongues.

There are only seven conference appointments. Of these two are English and the rest vernacular. Of the seven appointments, five are in Hyderabad and Secunderabad. The outside circuits are Bidar and Vikarabad. These circuits embrace an extensive tract of country and a large population. The former of these, Bidar, lies on the border line between the Kanarese and Telugu fields but Kanarese is the prevailing tongue. The town of Bidar is favourably located on a plateau of considerable extent and overlooks fertile and beautiful plains. It is a walled city whose massive gates are still closed each night. It is a strong Mohamedan center. Our work here has been opposed in many ways and yet a fair measure of success has been achieved. Our Christians have for the most part proved faithful. The present year has been a hard one for them on account of high prices and scarcity of labour but they have kept up their contributions to the church, a small community having given about Rs. 18. I was surprised and gratified when I learned they had done so well. From this community of less than 75 including children and youth, two have already become fairly satisfactory workers, while two more are in training who will probably be put to work before long. There have been but few baptisms during the year but the attitude of the people towards us has materially changed so that they now listen attentively to the preaching of the Word.

The regular work in the Vikarabad circuit has been much broken up this year by the famine conditions that prevailed. Bro. Garden and his native workers were compelled to give up touring and give their entire time to supervising famine relief works. The number enrolled on the famine relief lists rose to above 1,200. It is true that a considerable amount of definite evangelistic work was done. All the people daily heard the word of life read and explained and many of them heard for the first time the voice of Christian praise and petition. How much the ultimate spiritual results of such work may be none can tell. Since the relief works closed the people have scattered and some of them have gone to places more than a hundred miles distant. It is possible that in their distant homes they may be found in the future treasuring up what they have learned and desiring to learn more of the way of life. But whatever the future results may be, there can be no doubt that a year of prosperity would have witnessed far greater immediate results. By this work our mission property has been materially improved. A well that had been previously begun has been completed, some new buildings erected and the grounds graded.

In August Bro. Garden was obliged to go home with his family. We regretted their temporary separation from the work but trust that they may return in renewed health to carry on the work. The vacant post at Vikarabad

was filled by the transfer of Bro. Batstone from the English church in Hyderabad. The year closes with the work in good condition. We have a good force of Native workers and the work is moving on very well. The school has been reorganized. It has six classes and three teachers. The number of baptisms during the year has been rather small, owing doubtless to famine conditions, but some are now ready for baptism and there is a good number of inquirers. The people are fairly accessible now and under the favourable temporal conditions that we may expect, very considerable accessions may be hoped for during the coming year.

There is nothing of special moment to report in connection with our work in the Hyderabad Evangelistic circuit. The public services have been fairly well attended, and street preaching, colportage and Sunday-School work have been carried on regularly. There have been quite a number of inquirers, but we have not baptized any of them as we did not believe they were converted, and without genuine conversion we feared they would renounce their new faith when tried by the persecution that would be *sure* to follow their baptism. We need a larger force of native workers and we need a good mission property. At the present time several properties are for sale and we hope to be able to select a suitable one. We have a large and important field here that calls for a large force of consecrated labourers. This great city, the fourth in size in the Indian Empire, demands more attention than it has thus far received. Our Mission is the only one that is attempting to carry the gospel to the more than 120,000 people within the walled city while the Mission agency at work among the large population outside is manifestly unequal to the task. Well may we pray the Lord of the harvest to send more labourers into his harvest. We appeal to his consecrated stewards to give us the material equipment we need for the great work before us.

The Hyderabad City School is situated in the centre of the walled city. It closes the year with 132 on the roll. Of the 129 on the roll at the end of October, 21 are Mohamedans, 80 Brahmins and 28 lower caste Hindus. The year has been the best in the history of the schools in point of attendance and we believe the examinations just held will show that it has been the best also in educational results. The receipts from fees have been in advance of preceding years having averaged over H. S. Rs. 53 a month. The improved condition in the school is due to the new headmaster who has worked hard and intelligently to bring up the attendance and standing. We need property for this institution. The Rev. S. P. Jacobs who began this work has a deep interest in it still and is trying to aid it materially. To this end he has dedicated to it the profits of his work "The Real Christian," a book that is having a large sale. We trust that others may supplement Bro. Jacob's gifts with what will be needed to give this institution a permanent home. The unique and important position this school occupies in the midst of this great Mohamedan stronghold should appeal strongly to those who desire to see Christ's Kingdom set up in Hyderabad.

The Hyderabad English Church has had a good year in most respects. The amount apportioned on pastor's salary was higher than for many years before but has been paid regularly and in full. The amount contributed to our connectional benevolences is higher than in any preceding year. The church and parsonage have both been repaired and improved. New furniture has taken the place of some of the old in the parsonage and the rest has been put in order. The congregations have been good and the prayer meeting well attended. The Sunday-School has been larger than for many years past. On the other hand the class meetings and the Epworth League have not been by any means what we could have wished.

In August Bro. Batstone who was in his fourth year on this charge was necessarily transferred to Vikarabad to fill the vacancy caused by Bro. Garden's

return to America. This necessitated my taking charge for the balance of the year. I believe this church has been gaining ground and is now better prepared than for many years past to engage in definite soul-saving work.

The Secunderabad English circuit has two appointments in one of which the work has been encouraging, while in the other there has been opposition on the part of the Ritualists that has to some extent hindered our work. Some, however, have been converted and we do not anticipate any permanent hindrance to the cause of vital religion. In the other part of the circuit the Sunday-school has been very encouraging and the congregations are good. I believe that a good work is being done. It looks as though the troublesome question of a site for a parsonage would soon be settled. It will be a distinct gain to our work to have a home for the pastor.

I am sorry to report that the past year has been a most discouraging one in the Secunderabad Vernacular circuit. The chief difficulty has been on the score of workers. Owing to circumstances that I need not give, Bro. Shaw was, shortly after the last session of our Conference, left single handed and up to this time we have not been able to secure suitable workers. Bro. Shaw has done what he could under such adverse circumstances but has, of course, been unable to meet the demands of the circuit that he has been seeking to develop.

The work of the W. F. M. Society is carried on in Hyderabad, Secunderabad and Vikarabad. Thus far the Society has stationed its representatives in Hyderabad alone. The work has prospered in all departments. Miss Wood was obliged to return to America early in the year for a short furlough. Since that time Miss Evans has had charge of both Zenana and School work. The work already opened up at Vikarabad together with the general importance of that field appeals strongly to the Society for more than financial recognition. Bidar also offers a most promising field for medical work among women as well as for school and Zenana work.

We record with gratitude the many hopeful features of our work. The encouragements far exceed the discouragements. God has been very good to us as a people. Our Missionary band has not been broken by death although there has been considerable sickness. The same is true of the ranks of our Native workers. Very few of our people have died. In other respects too, God has been very good to us. "What shall we render unto the Lord for all his benefits to us?" I trust we are prepared to devote ourselves to his service with greater zeal and faithfulness than have characterized our service in the past. I believe the plan of campaign mapped out under the 20th Century Forward Movement is appealing to many of our people and am hopeful that the first year of the new century will witness a sweeping revival of experimental religion that shall transform our churches, arouse the unsaved, silence the scoffer and rebuke formality and unbelief. May the Lord of the harvest send us labourers, increase our faith and encourage us to expect large things by opening our eyes to behold the forces that fight for us and then "do for us exceeding abundantly above all we ask or think."

MADRAS DISTRICT.

J. B. BUTTRICK, *Presiding Elder.*

In reporting the work on this District for the past year I must first of all make grateful mention of God's perennial goodness, and of His manifest concern for and continuous care of this part of His vineyard. A review of the work and the workers therein engaged, whilst occasioning heartfelt thanksgiving to the Lord of the harvest, whose we are and whom we serve, also reminds us that the field we work is intensely needy spiritually, and that, as co-workers

with God, we not only can accomplish nothing of ourselves, but, without a constant abiding in Christ, we who have preached to others, may become castaways. We have not yet reached that point in our history where we can dispense with the foreign missionary to supervise and lead in aggressive evangelistic work among the non-Christian multitudes who surround us. And yet the history of the past year is the record of such a condition of work. Some of our native preachers have ceased to be recognized as such among us, having fallen from our ranks in consequence of wrong doing. I cannot but feel that had it been possible to give more supervision together with spiritual counsel and help to our Indian brethren, these lapses would not have occurred. But the Presiding Elder has not been free for the District, neither has there been a single Missionary on the District, wholly set apart for vernacular evangelistic work. But God has been with us, and has glorified Himself in vouchsafing some measure of prosperity to His work committed to our hands.

ENGLISH WORK.—There are several encouraging features about this phase of our work both in *Madras* and in *Bangalore*. There has been no great advance, and yet we have not lost ground. The latter may seem to be the case if we study Statistics. The membership roll of the Vepery English Circuit had not been revised for several years, but this year a revision has occurred, and the statistics show a considerable decrease. But in reality there has been growth of the congregation at each appointment, backsliders have been reclaimed, souls have been saved, and members have been added to the Church. Under the changing conditions of the English communities in our Indian cities, the membership rolls of our English charges require to be carefully looked into year by year, if they are always to be reliable records. In Bangalore congregations were never better at Richmond Town than they have been the past year, and at St. John's Hill the time seems ripe for such development as will make our cause there as prosperous as at Richmond Town. But with only a single Missionary in the Station, upon whose shoulders are the burdens of every department of work, time cannot be given to secure such development. It seems to me that every important phase of our work on the District is suffering, and progress is being retarded because of lack of laborers.

VERNACULAR WORK.—This has been almost entirely in sole charge of our Indian preachers, and on each Circuit there have been a few baptisms. The aggregate of baptisms considerably exceeds that of the preceding year. And everywhere willing hearers can be found. Many of these will doubtless before long, if persistent, prayerful, loving labor be bestowed to win them, become sincere enquirers, and ultimately find their place in the Christian Church. Results are being better conserved, and our Native Christian community is developing spiritually. The Kanarese Church at Kolar is still in the forefront on the question of Pastoral support. It is also doing its duty in other directions. I have received an interesting account of a very inspiring service which was held in Kolar on the Sunday succeeding District Conference. After the sermon, the congregation was asked how much each one was prepared to subscribe towards the erection of a Church building. The necessity of such a building has long been felt, the present hall, within the mission compound, which is used as a place of worship, being very unsuitable. The urgency of the matter was explained to the people, and then men, women, and children came forward, and promised there and then a sum which totalled up to Rs. 1,164! On the following day other Rs. 65 were promised, making a total of Rs. 1,229. Bro. Noah wrote that this was a marked day in the history of the Kolar Church, and that it seemed to be a repetition of the spirit-filled church described in Acts iv. 31-37. Certainly it was a remarkable occasion, and one of rejoicing. With a dark background of scarcity, and food grains almost at famine prices, such financial enthusiasm indicates genuine spirituality.

TWENTIETH CENTURY FORWARD MOVEMENT.—This Movement was inaugurated on this District by Bishop Warne at our recent District Conference. We

have never had more spiritual times at District conference than God gave us at the last session. Missionaries and Indian brethren alike received new spiritual impetus, and fresh anointing for holy service. It has seemed to me since conference closed that God was specially fitting us to be leaders in this Twentieth Century Forward Movement. When the call was made for volunteers to sign the Pledge of the Movement, without hesitation and with sanctified earnestness thirty-one workers responded. The movement is being put before our people on the District, and I gratefully record the readiness with which many are becoming active workers in connection therewith. On the Vepery English Circuit thirty-one pledges have been taken, and I trust that this movement will mean during the coming year such activity in soul winning on every circuit, the like of which neither preachers nor laity have hitherto known.

PROPERTY.—We seem to possess too much property on this District, and yet as a matter of fact we own too little. Three bungalows have been without missionary occupants during the year, and yet each of them is so located that were a missionary appointed to each station, each one would find a wide and inviting field of operations all around. On the other hand we very much need property where as yet we have none, or have not sufficient. The demand for additional property is created by the very prosperity of the Baldwin High Schools in Bangalore. We require dormitory and school buildings for our Kanarese girls in Kolar, and we are hoping that the Executive of the W. F. M. S. will see to this need being supplied at no distant date. In Madras our Vernacular work is possessed of neither home for missionary, nor church building for congregation, nor habitation for Boys' Orphanage. We are thus rather seriously disadvantaged, and it is cause for thanksgiving to God, that, under such circumstances, we are now, in some measure, being enabled to conserve the results of our work.

The Statistics show an increase in the value of property on the District. This is because of a more recent valuation of property in various places. The most marked increase is in the Kolar field, and Bro. Hollister reports it to grow out of the fact that an inventory has been taken of growth of several years in farms and their equipment and improved condition, and in buildings and equipment of the Industrial School; besides increase in value of W. F. M. S. property. Whereas our property of the Kolar Mission ten years ago was valued at Rs. 30,000, we have now, at a conservative valuation, property worth Rs. 75,000.

SCHOOLS.—The Baldwin High Schools have had a quietly prosperous year, and have closed for vacation with a fairly good increase in the numbers on the rolls as compared with last year. Our ambition is to make these schools not only agencies for secular education, but also centres of moral and religious influence among the young of the community. During the year over 100 famine boys and girls have been added to our Orphanages in Kolar. Both the boys' and girls' schools report progress and are a feature of strength in our vernacular work. We anticipate that God will call and equip for spiritual work many of these young people, hence those in charge are realizing their responsibility and their opportunity. The same may be said of the Tamil Girls' Orphanage in Madras. I shall be thankful when the Tamil Boys' Orphanage emerges from its rather protracted embryo stage, and develops sturdy growth and enlarged usefulness.

INDUSTRIES.—On account of Dr. Rudisill's continued absence from India, Bro. Tindale has faithfully superintended the *Methodist Publishing House* in Madras this year. Prosperity has been enjoyed. Ample work has been forthcoming for Printing, Binding, Photo-engraving, and Electro-typing departments. The Press still sustains its reputation for first class work, and is receiving wide patronage. It is paying its way, and when free from the incubus of debt will render many sided service to our work in South India.

The letter from Dr. Rudisill to this Conference unfolds the prospects of the Press, and when his plans are brought to fruition, as in God's Providence they ultimately will, this enterprise will be indeed a benediction, both financially and evangelistically.

The various phases of industrial operations superintended by Bro. Hollister *in and around Kolar* have developed, so far as famine and hard times have permitted. These have embarrassed, but have not prevented growth. With the return of normal seasons, year by year will these industries increasingly yield financial returns. Already the support of orphans is being obtained therefrom.

There is a spiritual aspect to the work of both the Press in Madras, and the Industries in Kolar. In the present stage of growth attained by our Christian community, not only Christians, but also numbers of non-Christians are helped to employment, and are brought under direct spiritual influences daily. Thus do these Industries become definite evangelistic agencies.

WOMAN'S FOREIGN MISSIONARY SOCIETY.—The operations of this Society are so much in evidence in two out of the three important centres of our work on this District, that no report of the District would be complete without some reference to them. In Madras and in Kolar work has been carried on vigorously and successfully in all the various ways, in which ladies are so much at home in rendering service. We still await reinforcements for Bangalore. God is manifestly sealing the service of His handmaidens, and with them we rejoice in their success, at the same time heartily sympathising with them in the difficulties which are characteristic of their responsible and varied work.

We close the old Century with Ebenezer as our glad refrain. We face the new Century strong in Him who has led and will lead.

RAICHUR DISTRICT.

D. O. ERNSBERGER, *Presiding Elder.*

In the month of February, 1884, two missionaries with two native orphan boys set out from Yadgiri station by bullock cart for Shorapur, a town 30 miles distant, to open up work among the Kanarese people of H. H. the Nizam's Dominions. On the morning of the third day they assayed to enter the military cantonment of Shorapur, as they had been informed by friends in Hyderabad that they were to be put up for a time by the Commander of the station. Through these same friends, tents, servants and conveyances had been sent a week before by the Commander to Yadgiri station to take these two humble missionaries to Shorapur in fine style; but they had been delayed in Hyderabad waiting for a certain permit from Government to proceed to the Kanarese country to carry on their work as missionaries. While thus waiting in Hyderabad, they not only lost their opportunity of proceeding to Shorapur in Government style, but also their privilege of being entertained in the home of the Commander; for the news of the movements of these two missionaries had reached military headquarters, and when they arrived at Shorapur they were met near the limits of the cantonment by the Commander, who had been out with his regiment for drill, with the information that he had received strict orders that the missionaries were not to be allowed inside the cantonment. So these two disappointed missionaries sat down near a well and thought of what might have been if they had only come a week earlier, and of how, after all, it would be better for them to be in the town near the people for whose sakes they had come than to be so far away as the Commander's place was. After praying and thanking God that things were no worse than they were,

and after partaking of a good breakfast which was sent to them by the good wife of the Commander, they were escorted to the old palace of the former rajas of Shorapur, where, they were told, they might put up for the present.

Thus was the beginning of what is now called the Raichur District, but was then known as the Lingsugur Kanarese Mission. The two missionaries were the Rev. S. P. Jacobs and the first Presiding Elder of the District in question. After two years Bro. Jacobs was transferred to Hyderabad, leaving my wife and me alone in this large circuit.

From the first it was intended to include in the Kanarese Mission all that portion of H. H. the Nizam's Dominions in which the Kanarese language is spoken, a territory about 200 miles in length with an average breadth of about 60 miles, having an area of 12,000 square miles, and a population of a little less than 2,000,000.

In this vast territory we have five stations and six out-stations. We have of all grades, including missionaries, 26 workers in the District. In addition to these we have 8 students in our training School in Raichur.

We have two boarding schools, one for boys and one for girls, with 83 scholars. There are six day schools and eight Sunday schools.

Village preaching has been kept up in most of our circuits with the very best of attention on the part of the people. Our colportage has resulted in the sale of over 1,400 copies of the Scriptures in various forms, mostly portions. These life-giving messages are doing their silent but effectual work in many hearts in this District.

We have a Christian community of over 500, all of whom have been brought in since the year 1893. Up to that time there had not been an indigenous convert within the bounds of what is now the Raichur District. From that time up to a year or two ago there had been a steady growth until we had reached the number mentioned above. We then found that we had proceeded faster with baptisms than we could follow up with pastors and teachers. We have, therefore, called a halt, at least in some circuits, until such time as we shall have suitable men to follow up the baptisms. Thereafter I trust we shall have grace to resist the temptation to receive more people than we can properly care for. So far as we are able to judge from present indications, there will be but little difficulty in getting converts as fast as we are able to care for them. There was a time in our history when this was not the case, but when it seemed impossible to get people of any caste to come out and confess Christ.

Famine, though not in the acute stage, has been in our midst. We have, therefore, had to assist a number of our Christians in various ways. In consequence of famine we have not been able to press the matter of self-support as we should like to have done. We have not been able to raise the amount apportioned to the District.

The work of the W. F. M. Society has been carried on in Gulbarga by Miss Ernsberger and her assistants. Owing to the fact that Miss Ernsberger was in charge of the school, and that there was an unprecedented amount of sickness in the school and compound, the outside medical work was a good deal hindered. The work of this Society needs to be strengthened in this District. The women among our converts are more backward in leaving off all superstitious practices than the men and hence need more, rather than less, instruction than the men. But as it now is they receive much less. Until this state of things is remedied, there cannot be much hope of a vigorous, native Church. This part of the work naturally falls largely to the W. F. M. Society.

On the whole the work of the District is in a hopeful condition. With profound gratitude to God for his loving kindness and tender mercies during the past year, we look forward to the coming year with expectations of great spiritual blessing and much precious fruit.

Reports of Committees.

I. REPORT OF THE COMMITTEE ON THEOLOGICAL AND TRAINING SCHOOLS.

Your Committee appointed at the last session of Conference to consider the question of the organization of Theological and Training Schools reports as follows :—

I. The members of the Committee were agreed on the following points, *viz.*

- (1) That there is urgent need for such institutions at the present stage of development of our work.
- (2) That there should be no unnecessary delay in taking steps to establish such institutions in our Conference and that a Committee should be appointed to represent the matter to the home church with a view to securing financial aid in founding the same.

II. The members of the Committee were not agreed as to the number of such schools that are required, some believing that the needs of a field of so great extent and of such diversity of languages could not be met by a single institution while others thought that one school, if located with special reference to these points, could be made to meet the demands for many years.

III. No agreement was reached on the question of location but it was felt that great care should be exercised in the settlement of this question and that the claims of all places that might be suggested should be most carefully considered.

W. L. KING.
G. K. GILDER.
J. B. BUTTRICK.
ELLIS ROBERTS.
D. O. ERNSBERGER.

II. CONFERENCE TREASURER.

1. Conference Claimant's Fund.

<i>Dr.</i>	Rs.	A.	P.	<i>Cr.</i>	Rs.	A.	P.
To Balance from last report	4,124	7	5	By amounts invested ...	3,720	0	0
„ Book Concern Dividend	330	4	4	„ payments, account Cur-			
„ Collections, account 1900	541	0	0	tie's children ...	480	0	0
„ „ „ 1899	18	0	0	„ payments, account Mrs.			
„ Interest ...	180	0	0	Peters ...	300	0	0
				„ payments, account Mrs.			
				Toussaint ...	660	0	0
				„ Incidental expenses ...	1	7	6
				„ Balance in hand ...	32	4	3
Total ... 5,193 11 9				Total ... 5,193 11 9			

2. Educational Fund.

<i>Dr.</i>	Rs.	A.	P.	<i>Cr.</i>	Rs.	A.	P.
To Balance from last re- port ...	1,910	0	5	By amounts invested ...	1,619	0	0
„ Collections account 1900.	277	4	0	„ scholarships to Curties’ Children ...	240	0	0
„ „ „ 1899.	7	0	0	„ scholarships to Toussaint’s Children ...	240	0	0
„ Interest ...	75	15	3	„ balance ...	171	3	8
Total ...	2,270	3	8	Total ...	2,270	3	8

3. General Conference Expenses.

<i>Dr.</i>	Rs.	A.	P.	<i>Cr.</i>	Rs.	A.	P.
To Collections account 1900.	15	0	0	By cash in hand ...	18	0	0
„ „ „ 1899.	3	0	0				
Total ...	18	0	0	Total ...	18	0	0

4. Missionary Fund.

<i>Dr.</i>	Rs.	A.	P.	<i>Cr.</i>	Rs.	A.	P.
To Collections account 1900.	365	5	0	By amount paid into So- ciety’s Treasury ...	405	5	0
„ „ „ 1899.	40	0	0				
Total ...	405	5	0	Total ...	405	5	0

W. L. KING, *Treasurer.*

Audited and found correct.

ELLIS ROBERTS.

D. O. ERNSBERGER.

III. CONFERENCE RELATIONS.

The name of G. Chendaya was called, on motion made and duly seconded, it was recommended that Bro. G. Chendaya be continued in his present relation and be permitted to take up the studies of the 3rd year.

The name of Bro. Harris being called, on motion duly seconded, it was recommended that Bro. Harris be continued in his present relation and permitted to take up the studies of the 3rd year.

The name of Bro. Maigur was called, on motion duly seconded, it was recommended that Bro. Maigur be received in full membership in the Conference.

Bro. Karl Anderson’s name was called, on motion duly seconded, it was recommended that Bro. Anderson be received into full membership in the Conference.

W. H. L. BATSTONE, *President.*C. B. WARD, *Secretary.***IV. SUNDAY SCHOOLS.**

The report of this Committee for 1899 gave expression to a reason for rejoicing over the increase in the number of scholars. Your Committee for 1900. has occasion to emphasize the need for gratification, since the statistics disclose an increase on the increase, that is, there are over 300 scholars more

in our Sunday schools than were reported last year. Though not much of an increase, still we are thankful even for these signs of growth.

Your Committee desires to draw attention to the many facilities now available in the form of Sunday school helps. Not least among these are the little picture cards illustrating the lesson subject, which may be employed for instruction as well as attraction. Very special stress ought to be laid on the necessity of organization in Sunday schools. An indifferent occasional beating up of a crowd, gathering them under a tree, singing to them, and giving them a little scriptural instruction cannot properly be called a Sunday school. The Superintendent, whoever he or she be, ought to aim at the classification of scholars and the use of a register in which all the names of children shall be enrolled. It may be assumed that these remarks do not apply to English Sunday schools; but it must be admitted that a great lack in the matter of organization is likely to exist with reference to village Sunday schools. The village Sunday school Superintendent should be furnished with a simple register ruled with the necessary columns in which he can enter the names and attendance of all in his school, and it will help him to have the register examined at least once a quarter, say at the Quarterly Conference, just to ensure precision and accuracy.

For purposes of uniformity the International Sunday school leaf and the catechism should be made the basis of instruction in *all* our Sunday schools urban or rural, with a suitable adaptation of the same to the conditions of the latter.

C. W. ROSS DESOUZA.
H. OZANNE.
R. H. MADDEN.

V. COURSE OF STUDY FOR PASTOR TEACHERS.

Whereas the Hyderabad District Conference asks for a simple and uniform course of study suitable for pastor teachers and other workers of like grade, therefore

Resolved (1) that we request Bishop Warne to provide for such a course and, (2) that this course be also available for such exhorters, who, in the judgment of the Presiding Elder and Preacher in charge, are unable to take the regular exhorters' course.

W. H. L. BATSTONE.
D. O. ERNSBERGER.
C. B. WARD.

VI. STATE OF THE CHURCH.

Your Committee feel that there is ground for thankfulness to God, that with an increasingly oppressive paucity of workers in every department of our work and with new openings multiplying upon us, there is still a substantial gain in the total number of Christians within our borders of nearly 200.

There is no doubt further that there is a gratifying improvement in the spiritual condition of the churches; especially is this true of the native churches.

But stern necessity bids expediency in urging upon us the supreme importance of making the utmost of all available working material and money within our reach in the Conference. We would urge the judicious but wider use of the individual members of our churches in some and many forms of Christian work. We would urge the importance of every possible effort to lead our brethren and sisters up to a Pentecostal experience and devotion to the saving of the lost.

We would urge the importance of our pastors so explicitly expounding the scope and blessedness of a full realization of the Christians' stewardship and making loving, faithful efforts, that every individual member of our Church shall systematically and regularly contribute *something* to the cause of God. We would recommend that careful attention be given to the work being done in our Sunday schools and Epworth League. Observation compels the conclusion that these institutions are training schools as well as spheres of labor for the young in our Church. The pastor's presence and co-operation adds impetus and spiritual character to their value in the Church. They should be strong battalions under his command.

We are glad to note the blessing of God upon our English schools and not alone upon ours but those of all our Indian Conferences. We would recommend that Presiding Elders and Principals be affectionately urged to devise some distinctly missionary measures in these schools calculated to create missionary interest and excite missionary ambition in the hearts of our young men and women. Perhaps a monthly missionary meeting, the placing in the hands of the boys and girls of missionary reading, an occasional lecture or address by some live missionary, would do to begin with. Some definite effort for the implanting and developing of the missionary spirit, we earnestly recommend. Something the Spirit of God can use in the hearts of our young people.

We would recommend in view of our overwhelming responsibilities, needs and opportunities, the observance in the early morning of a half hour of prayer, daily from this day forth on the part of every member of Conference. God's ear is not heavy, His hand is not short and He would be inquired of by us. Who can tell what God will do for us.

Our present burdens and needs are no accidents in God's economy. Not less than twelve missionaries and one hundred Indian workers are sorely needed to enable us to worthily enter the doors God has led us to the threshold of. Your Committee is moved by a conviction that do we in one spirit increasingly supplicate the throne of God, the Holy Spirit will find the missionaries and Indian workers and all other needful accessories.

Has not the time come when we should seek more earnestly to prevail with God. We would affectionately urge our Indian brethren in Conference to look less to the missionary and more to God. We fear some of our Brethren doubt that God will hear them. So, too largely with asking the missionary, they stop. We would urge our brethren to bravely look out over the work, both being done and possible, and plead its every want without ceasing before God. He is no respecter of persons. Your Committee rejoices in the promise of the 20th Century Movement and urges earnest, incessant prayer that a great revival may come in every part of our Conference this year.

C. B. WARD.

FAWCETT SHAW.

VII. TEMPERANCE.

Your Committee is impressed with the conviction that we need to appreciate and maintain our unique, solitary position in India as a Total Abstinence Mission. There are many indications that our position and example is having a beneficial influence upon other missions. But the persistence with which the Abkari Departments of the Governments above us, are operated, extending their agencies into every nook and corner of the land, make it increasingly necessary that we use all diligence in teaching and guarding our people and lifting our voice against the evil. We would heartily commend the work of the W. C. T. U., in the Temperance field.

Workers are continually drifting into our midst from other missions, where total abstinence is not insisted upon. We would discourage the employment, in any capacity, of such workers who do not become, if they are not, total abstainers from the use of intoxicants and tobacco.

We would urge careful pains being taken by all pastors in explicitly indoctrinating our people, and especially the children of our Sunday schools on the evils of the use of liquor and tobacco.

While as yet our Discipline does not prohibit the use of tobacco by members of our Church, yet inasmuch as we know the use of tobacco to be physically injurious and unclean, and, further, that its common use among our Indian people, is a serious tax upon their slender resources, available for God's cause, we would urge affectionate and persistent effort to persuade our grown-up people to abandon the use of tobacco and to keep the young from ever beginning its use. Eternal vigilance is the price of our God-given liberty in this matter.

C. B. WARD.
S. MAIGUR.
M. NURSAYA.

VIII. DEACONESS BOARD.

A meeting of the Board was held in the vestry of the Methodist Episcopal Church, Bangalore, on Saturday, December 15, 1900.

The names of the following Deaconesses were called and their characters passed :—

Miss Grace Stephens, Mrs. Jones, Miss Fisher, Miss Maskell, and Mrs. A. M. Walker, Associate Deaconess.

The characters of the following Probationary Deaconesses were passed after receiving favourable reports of their work and examinations :—Miss D'Jordon, Miss Fannie Young and Miss Z. Doyle. We are gratified that God has so signally set his seal in abundant blessings on the Deaconess work of this Conference. The Deaconess Homes in Kolar and Madras are well conducted and are recognized centers of ever widening and deepening influence. We heartily commend this phase of work to all interested in the advancement of the Redeemer's Kingdom.

W. H. HOLLISTER.
F. F. FISHER.
M. J. BUTTRICK.

IX. AUDITING COMMITTEE.

This certifies that we have audited and found correct the following accounts : *viz.*, the accounts of the Treasurer of the Missionary Society and those of the W. F. M. S., for the last half of the year 1899 ; the accounts of the Treasurer of Conference funds to the end of the current year : the accounts of the Presiding Elder of Godavery District for the year, and of the Presiding Elder of the Madras District for the first half of the current year.

D. O. ERNSBERGER.
ELLIS ROBERTS.
W. H. HOLLISTER.

X. BOARD OF EDUCATION.

There has been a small increase in the number of all day schools and scholars as compared with last year's figures, *i.e.*, there are 3 additional schools with an increase of 219 scholars.

Whereas, uniformity in subjects and methods of instruction in our schools is eminently desirable, and whereas such uniformity is not possible in all branches of education, your Board suggests that in the matter of Scripture the international Sunday school lesson leaf, and the catechism of the M. E. Church be made the basis of all religious instruction with such addition and adaptation of the former as may seem desirable in the judgment of each Manager or Superintendent of a school.

Whereas, some method is desirable by which the growth and efficiency of our schools should be ascertained and reported to the Board of Education, the Board suggests that one or more of its members be required to visit the schools within the South India Conference bounds and inspect the classes at work and inquire into the curricula in use in our schools, that these visits be annual and the reports of the inspection be recorded for future reference and comparison.

Whereas, the Baldwin Schools are an important religious as well as educational adjunct of the South India Conference and that the furtherance of the interests of the one is a furtherance of the interests of the other.

Resolved, that the attention of each Pastor and Missionary be drawn to, and co-operation be invited towards securing scholars for these schools.

The following are nominated as members of the Board of Trustees of the Baldwin High Schools for 1901 :

REV. J. B. BUTTRICK.
REV. W. H. HOLLISTER.
REV. A. W. RUDISILL.
J. H. STEPHENS, ESQ.
REV. C. W. ROSS DESOUZA.
REV. G. K. GILDER.
REV. W. L. KING.
REV. D. O. ERNSBERGER.
MISS FISHER.

Your Board recommends that for the year 1901 three Scholarships be set aside from the Educational Fund and be applied thus : Rs. 240 for two of Bro. Toussaint's children, and Rs. 240 for William Curties' children, being payable to and under the control of the Presiding Elder of the Madras District.

The Board recommends the appointment of the following to be Inspectors of Schools for the various districts for the year 1901 :

C. B. WARD.—Godavery District.
ELLIS ROBERTS.—Hyderabad and Raichur Districts.
C. W. ROSS DESOUZA.—Madras District.

XI. CONFERENCE STEWARDS.

We regret to report serious depletion of our Conference Claimant's fund ; the expenditure being Rs. 372 in excess of receipts and reducing our accumulated reserve funds.

			RS.	A.	P.
We carry forward (not including our permanent invested fund)	...	...	752	4	3
Possible receipts we estimate the same as received this past year	...	...	1,069	4	4
Possible available amount for distribution	...	...	1,821	8	7

In the absence of any information as to the probable needs of Sister Peters we recommend the payment to her of Rs. 25 per mensem as heretofore for the year, or such portion thereof as the Presiding Elder of Madras District may certify her need of the same.

We recommend that Rs. 660 be paid to Sister Toussaint in twelve monthly instalments.

For the support of the children of Brother Curties, not otherwise provided for, we recommend a grant of Rs. 480 payable in monthly instalments of Rs. 40.

These appropriations, though inadequate, will involve an expenditure of Rs. 371 above estimated receipts.

We heartily endorse the recommendation of the Board of Education to provide scholarships for others who, without this help, would be entirely dependent upon this Board

W. H. HOLLISTER.

ELLIS ROBERTS.

R. GOPALAH.

XII. EPWORTH LEAGUE BOARD.

There are within the bounds of our Conference eleven Epworth Leagues with 491 members and ten junior Leagues with 426 members—a gain of 164 senior and 56 junior members for the year. These are encouraging figures, but we desire to commend to the churches the elasticity of the league constitution which will make it possible to carry on effectually every department of Christian and social work amongst our young people, and we would therefore urge that, as far as possible, our League be used to the very utmost.

W. H. L. BATSTONE.

FAWCETT SHAW.

E. G. ROSS DESOUZA.

Resolutions.

1

Whereas, this Conference has learned with joy of Dr. Rudisill's untiring and self-sacrificing efforts on behalf of the work in the South India Conference in general and the M. E. Publishing House in Madras in particular :—

Resolved, that we convey to Dr. Rudisill through the Conference Secretary, our appreciation as a Conference of his interest in our work, and pray that God may continue His blessing upon our brother's efforts and in the order of His Providence bring him back in physical and spiritual vigour to his field of labour.

C. W. ROSS DESOUZA.

W. L. KING.

2

Whereas, we have learned with profound regret of the illness of our beloved and esteemed Bishop Parker.

Resolved, that we convey to Bishop Parker our deepest sympathy, and assure him of our earnest prayers for his speedy and complete restoration.

Resolved, also, that we tender Mrs. Parker our heartfelt sympathy in this hour of trial.

GEO. K. GILDER.
J. B. BUTTRICK.
W. L. KING.

3

Whereas, we have learned that our former colleague in the work, the Rev. A. H. Baker, still retains a lively interest in our work and has arranged to devote a considerable part of his time to definite work in the home churches in the interests of the evangelization of India, therefore,

Resolved, that we assure Bro. Baker of our entire confidence and of our deep interest in the work he is about to undertake and commend him to the churches as one whose missionary career of fifteen years was characterized by unselfish devotion and untiring zeal and whose varied experiences in the Mission field thoroughly qualify him for the work he has in hand.

W. L. KING.
D. O. ERNSBERGER.
GEO. K. GILDER.
J. B. BUTTRICK.

4

Whereas, in the Providence of God, our dear brother and sister Garden in the interests of health were compelled, after years of service in this mission field, to return to America on furlough, therefore,

Resolved 1, that we record our high appreciation of their earnest and successful efforts on behalf of the people of India, and

Resolved 2, that we commend them to the home churches as worthy of their entire confidence and fully capable of representing the urgent needs of our work, and

Resolved 3, that the Secretary be instructed to send a copy of this resolution to Bro. Garden.

W. L. KING.
W. H. L. BATSTONE.
ELLIS ROBERTS.

5

Recognizing the good hand of our God in helping our brother and fellow labourer, Rev. C. B. Ward, to pioneer and build up the Mission Stations of Yellandu and Jagdalpur with their valuable buildings and lands, estimated to be worth Rs. 160,000, together with orphanages, schools, nearly 400 Christians, and over a score of workers, without any cost to the Missionary Society, we desire to record our sincere appreciation of the value and character of the work, as well as the importance of the fields of missionary labour entered; and of the generosity of those friends who through the Transit and Building Fund Society, and other channels, have helped to create this good work. And whereas it is of supreme importance that the work in Yellandu and Jagdalpur should be placed on an unencumbered financial basis, and at the same time efficiently and successfully prosecuted for the sake of the thousands into whose midst we have been Providentially led at both these centres, therefore,

Resolved, that we commend Bro. Ward and his work to all interested in the spread of the Redeemer's Kingdom, and pray that friends may be raised up, who will help him meet liabilities personally assumed on behalf of the property

and so enable him to press forward to victory and the salvation of the many thousands in his special field.

GEO. K. GILDER.
W. L. KING.
W. H. L. BATSTONE.
J. B. BUTTRICK.
D. O. ERNSBERGER.

6

Whereas, it is of great importance that our workers of all grades as well as all our members should read and benefit by the Christian vernacular literature prepared for and published by the Madras Publishing House; and

Whereas, the Discipline (p. 193 § 10) requires pastors to take care that every Society be supplied with our Church literature; therefore,

Resolved, 1. That the Agent of the Publishing House be requested to supply each preacher in charge with a list with prices of all the vernacular literature obtainable at the Publishing House. 2. That inquiry be made at each quarterly conference as to the extent to which our workers distribute our literature. 3. That the Press Committee be requested to devise and adopt an efficient plan for the distribution of Methodist literature.

D. O. ERNSBERGER.
S. NOAH.
C. B. WARD.
ELLIS ROBERTS.

7

Whereas, for two years we have had a committee on "Historical Records" composed of the Presiding Elders, who have collected a considerable amount of valuable information regarding the work and workers of this conference, therefore resolved, (1) that this committee be continued in their present capacity; and (2) that one of their number be elected "Conference Historian."

W. H. L. BATSTONE.
ELLIS ROBERTS.
W. H. HOLLISTER.

8

Resolved, that we record our high appreciation of the kind and efficient arrangements made for the entertainment of this session of the Annual Conference and that we tender our hearty thanks to Brother and Sister deSouza, and all the members and friends of our Bangalore Church and congregation for the same.

W. H. L. BATSTONE.
H. G. OZANNE.
GEO. K. GILDER
D. O. ERNSBERGER.
J. B. BUTTRICK.

Resolved, That the Indian Ministers of this Conference desire to place on record their hearty thanks to Brother and Sister deSouza, and Bro. Steven, for the most hospitable entertainment and accommodation provided during the session of the Conference.

K. R. GOPALAH.
S. NOAH.
M. L. HARRIS.
N. DESAI.

9

Whereas, the General Conference of 1900 having duly considered the long-felt and imperative need of additional Bishops for our widely extended and promising field in Southern Asia, has been pleased to elect two most devoted and successful missionaries as Bishops, and whereas Bishop F. W. Warne, so soon after entering upon the duties of his high office, has found it convenient to visit almost all parts of our work within the bounds of the South India Conference,

And whereas his Evangelistic services for the up-building of our Redeemer's Kingdom in the Great Indian Empire have been signally owned of God, reminding us of the history of our primitive Church in the West,

Therefore, Resolved that we express our thankfulness and high appreciation of his noble services and the able manner in which he conducted the 25th session of our Annual Conference, and most humbly beseech the Great Head of the Church to continue to give our Beloved Bishop physical and spiritual strength for many years of service in this land.

S. MAIGUR.
W. L. KING.
K. R. GOPALAH.
C. B. WARD.

10

Whereas, our beloved Bishop Thoburn has been laid aside by ill-health, and Mrs. Thoburn's health continues in a more or less critical condition,

Resolved, that we extend to Bishop and Mrs. Thoburn our deepest and heart-felt sympathy in their present trials, and assure them of our fervent prayers, praying that the God of all Grace may be with them in much precious nearness, sustaining them abundantly by his all-sufficient grace.

GEO. K. GILDER.
W. L. KING.

Courses of Study.

VERNACULAR COURSES OF STUDY FOR MISSIONARIES.

[These Courses are intended only for persons learning the Vernaculars, and hence examinations should be conducted solely to ascertain how far the candidate has mastered the language of the text-book. No questions are to be asked concerning the subject-matter of the book.]

TAMIL COURSE FOR MISSIONARIES.

First Year.

1. Pope's Hand-book ; Lessons 1-45. Oral Examination.
Dictation from Exercises of same.
2. Tamil 1st Standard Reader, C. V. E. S.
3. Mark's Gospel.

Second Year.

1. Pope's Hand-book, completed.
2. Bazaar Book : Chapters 4-9.
3. Gospels of Matthew and John.

4. Methodist Episcopal Ritual.
5. Atti Sudi, 50-line Edition.
6. Conversation with Examiner on simple topics.

Third Year.

1. Pope's 2nd Tamil Grammar.
2. Bazaar Book completed.
3. Mudarai.
4. Romans, and Psalms, 1-34.
5. Ten minutes' address in Tamil.

Fourth Year.

1. Lazarus' Nannul.
2. Tamil Minor Poets. { Nanneri.
 { Nethinerivilekkam.
3. Kural: Stanzas 101-130.
4. Isaiah, Chapter 40 to end.
5. Tamil Sermon in MS.
6. Do. Extempore.

KANARESE COURSE FOR MISSIONARIES.

First Year.

1. Gospel of Luke. Revised Version. Marks 100. (Fluent reading and correct pronunciation.)
2. Hodson's Grammar. First half. Marks 100.
3. Katha Spatathi (Written translation) Marks 100.
4. Dictation. An easy passage not exceeding 100 words from Luke's Gospel. Marks 50.
5. Practical Key (pages 1-26). Marks 100.
6. Conversation with the Examiner in Kanarese, on the contents of the Gospel of Luke. Marks 150.

Second Year.

1. Genesis (Reading and translation). Marks 100.
2. Hodson's Grammar, the whole. Marks 100.
3. Katha Sangraha (Parts II. & III.) Written translation, and Grammatical questions. Marks 100.
4. Practical Key, the whole. (Written and Oral translations) Marks 100.
5. Conversation in Kanarese concerning the contents of Genesis. Marks 150.
6. Kanarese Service. The examinee will be expected to conduct the service according to the Disciplinary form and preach a Sermon. Marks 150.

Third Year.

1. The Book of Acts. Marks 100. (Reading and Translation.)
2. Gadya Sangraha. Marks 100. (Translation and Grammatical Analysis.)
3. Shalavya karana, the whole. Marks 100.
4. Translation into Kanarese of a selected passage from Wesley's Sermons. Marks 100.
5. Written exposition in Kanarese of a passage in Acts, selected at the time. Marks 100.
6. Preaching. Marks 100.

Fourth Year.

1. Psalms. Marks 100. Interpretation in Kanarese.
2. Shabdadorsha. Marks 100.

3. Katha Sangraha (Part IV) Fifty proverbs to be committed to memory. Marks 100.
4. Padya Sara (stanzas 1-128) parsing and paraphrasing. Marks 100.
5. Reading and translating a Kanarese letter written by a Mission Agent on Missionary topics in an ordinary running hand. Marks 100.
6. Preaching. Marks 100.

OPTIONAL EXAMINATION.

1. Nagavarma's prosody.
2. Shabdamanidarpana and Halaganada Vyakarana Sutragalu.
3. Kanada Vyakarana Bodhini.
4. Larger Anthology.
5. Kanada Gramaya (Original Work.)
6. Caldwell's Comparative Grammar of the Dravidian Languages.
7. Kanarese Inscriptions.
8. A Critical Examination of the Kanarese Revised Version.

TELUGU COURSE FOR MISSIONARIES.

First Year.

1. The Gospel of Luke.
2. New First Standard Reader C. L. S. I.
3. Arden's Grammar and Reader : Chaps. I—XVI.

Second Year.

1. Vikramarka Tales.
2. Arden's Grammar : Remainder.
3. Genesis and Exodus.
4. Oral Exercises.

Third Year.

1. Panchatantram.
2. Romans and Corinthians.
3. Arden's Grammar and Reader : Revision.
4. Translation : Marsden's 3rd Reader, Anglo-Telugu.

Fourth Year.

1. Nitichandrika : Part I.
2. Sheshayya's Grammar.
3. Job, Psalms, Isaiah.

Fifth Year, Optional.

1. Poetry : Nalopakhyanam.
2. Venkayya's Grammar.

IN URDU AND HINDI, INCLUDING ELEMENTARY PERSIAN, ARABIC, AND SANSKRIT, FOR FOREIGN MISSIONARIES OF THE METHODIST EPISCOPAL CHURCH IN INDIA.

I. This course shall consist of three standards of two sections each, *viz.*, Lower, Middle, and Proficiency Standards in both the Urdu and Hindi languages.

II. The Urdu of the Lower Standard shall be compulsory and the Hindi optional; also one section, either the Urdu or the Hindi, of the Middle and Proficiency Standards respectively shall be compulsory.

III. The candidate will be expected to pass the first section of Lower Standard examination within, or at the close of, his first year's residence, and he may be allowed to complete both sections in that time; but *must* pass in both within two years from the time of joining his Conference in India.

IV. All Conference examinations shall take place under the direction of a board of six or more examiners appointed by the Bishop, which board shall, as far as possible, remain unchanged from year to year.

V. The Annual Conference examinations shall begin on the morning of the day preceding the date fixed for the opening of the Conference, a majority of the board being present.

VI. The following course of study, in accordance with rule I, is prescribed:—

I

LOWER STANDARD.

(To be completed in two years.)

A.—URDU.

1. Grammar:—Platts'—omitting chapters on Arabic and Persian construction and Derivations and Syntax: 100.
 2. Reading (Roman, Lithograph and Type): Matthew and Mark's Gospels Haqaiq ul Maujdat: 100.
 3. Translation: 150.
 - (1) Urdu-English:—10 lines from Urdu Sec. Bk., C. E. S., 50.
 - (2) English-Urdu:—10 lines from English Sec. Bk., C. E. S.
Half written in Persian and half written in Roman: 60.
 - (3) Definition: 40.
 4. Pronunciation: 100.
 5. Conversation: 100.
- Read: Bishop Thoburn's *India and Malaysia*.

B.—HINDI.

1. Grammar, (Kellog's) 100.
 2. Reading. (Nagri)
Matthew and Mark's Gospels; Dharm Tula: 100.
 3. Translation: 150.
 - (1) Hindi and English: 10 lines from Hindi Sec. Bk., C. E. S., 50.
 - (2) English and Hindi: 10 lines from English Sec. Bk., C. E. S.
Half written in Nagri and half written in Roman.
 - (3) Definition: 40.
 4. Pronunciation: 100.
 5. Conversation: 100.
- Read: Hunter's *Brief History of the Indian People*.

MIDDLE STANDARD.

A.—URDU.

1. Grammar: Platts', the whole, Forbes' Persian: 100.
2. Reading (Litho. and Type): Luke and John's Gospels. Din i Haqq ki Thaqiq Muntakhabat i Farsi: 100.
3. Translation: 150.
 - (1) Urdu-English: 10 lines from Urdu Third Bk., C. E. S., 50.
 - (2) English-Urdu: 10 lines from English Third Bk., C. E. S. Half written in Persian and half in Roman: 60.
 - (3) Definition: 40.

4. Pronunciation : 100.

5. Conversation : 100.

Read : Muir's *Life of Muhammad*.

B.—HINDI.

1. Grammar : (Review) 100.

Ballantyn's Elementary Sanskrit.

2. Reading :

Luke and John's Gospels : 100.

Shakuntala (Ed. by Rajah Lakshman Singh).

3. Translation : 150.

(1) Hindi-English : 10 lines from Hindi Third Bk., C. E. S., 50.

(2) English-Hindi : 10 lines from English Third Bk., C. E. S. Half written in Nagri and half in Roman : 60.

(3) Definition : 40.

4. Pronunciation : 100.

5. Conversation : 100.

Read : Wilkin's *Hindu Mythology*.

PROFICIENCY STANDARD.

A.—URDU.

1. Grammar : Kempson's Syntax and Idioms of Hindustani, Palmer's Arabic ; 100.

2. Reading : Mizan ul Haqq, Bag o Bahar ; Sair dusre Darwesh ki Forbes' Arabic Reader : 100.

3. Translation : 150.

(1) Urdu-English : 20 lines from English Fourth Bk., C. E. S., 50.

(2) English-Urdu : 20 lines from English Fourth Bk., C. E. S.

Half written in Persian and half in Roman : 60.

Short sermon in Persian Character.

(3) Definition : 40.

4. Pronunciation : 100.

5. Conversation : 100.

Read : Sell's *Faith of Islam*.

B.—HINDI.

1. Grammar : Hindi (Review) Monier Williams' Sanskrit : 100.

2. Reading : Sat Mat Nirupan Prem Sagas Hitopadesha, First book : 100.

3. Translation : 150.

(1) Hindi-English : 20 lines from Hindi Fourth Bk., C. E. S., 50.

(2) English-Hindi : 20 lines from English Fourth Bk., C. E. S.

Half written in Nagri and half in Roman : 60.

Short sermon in Nagri Character.

(3) Definition : 40.

4. Pronunciation : 100.

5. Conversation : 100.

Read :—Monier Williams' *Religious Life and Thought in India*.

VII. The candidate in order to pass must obtain at least one-half the aggregate marks in each subject.

VIII. The Board of Examiners, through the Convener, shall, at the close of the examination, inform the candidate and the Secretary of the Conference of the result.

COURSE OF STUDY IN KANARESE.
(FOR NATIVES OF INDIA.)

1. FOR TRAVELLING PREACHERS.

1. FOR ADMISSION ON TRIAL.

1. General Examination in Arithmetic, Grammar and Geography.
2. Catechism, No. 2.
3. Discipline. (Ed. 1896).
4. Rise and Progress of Methodism.—*Robinson*.

§ 2. *First Year.*

1. Evidence of Christianity.—*Mitchell*.
2. Hutcheon's Theology, Part I.
3. Lectures on the Christian Ministry.—*Crisp*.
4. Written Sermon.

§ 3. *Second Year.*

1. Studies in the Word of God, No. 2.
2. Hutcheon's Theology, Part II.
3. Wesley on Christian Perfection.
4. The Sacraments Biblically.—(1) Baptism, (2) The Lord's Supper.
5. Written Sermon.

§ 4. *Third Year.*

1. Studies in the Word of God, No. 4.
2. Hutcheon's Theology.—Part III.
3. Bible History in connection with the General History of the World.
—*Rice*.
4. The Preacher's Mirror.—*H. Samuel*.
5. Written Sermon.

§ 5. *Fourth Year.*

1. Doctrines of the Gospels.—*Basel Mission*.
2. Outlines of Christian Theology.—*Hutcheon*, Review of the whole.
3. An Earnest Talk to Preachers.—*Haigh*.
4. Written Sermon.

COURSE OF STUDY IN TELUGU.
(FOR NATIVES OF INDIA.)

1. FOR TRAVELLING PREACHERS.

FOR ADMISSION ON TRIAL.

1. General Examination in Arithmetic, Grammar, Geography and General Knowledge of the Bible.
2. Discipline of the Methodist Episcopal Church.
3. Catechism, No. 3.
4. Rise and Progress of Methodism.

First Year.

1. Whateley's Evidences—5 Chapters.
2. Theology, Venkata Ratnam—7 Chapters.

3. Companion to the Bible, 89 pages.
4. Written Sermon.

Second Year.

1. Companion to the Bible, to page 168.
2. Theology, Complete.
3. Christian Perfection.
4. Whateley's Evidences, Complete. Part I.
5. Written Sermon.

Third Year.

1. Companion to the Bible, to page 283.
2. Whateley's Evidences, to end of Chapter III. Part II.
3. Subha Charitra (Johnston's Lowenthal, one half.)
4. Sacraments, Watson.

Fourth Year.

1. Companion to the Bible, to page 398.
 2. Whateley's Evidences, Complete.
 3. Subha Charitra, Complete.
 4. Written Sermon.
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DECEASED MEMBERS AND PROBATIONERS.

NAMES.	BORN.	JOINED S. I. CONF.	DATE OF DEATH.	PLACE OF DEATH.
Hiram Torbet ...	U. S. America ...	1878	March 12, 1879 ...	Bombay.
William Isaacson ...	India ...	1877	December 10, 1880	Allahabad.
Frank A. Goodwin ...	Biddeford, Maine, 1847 ...	1874	August 16, 1881...	Biddeford, Maine.
William F. C. M. Smith	.....	1882	February 20, 1883.	Agra.
William E. Newlon ...	U. S. America ...	1875	1884 ...	U. S. America.
Franklin G. Davis ...	Gallipolis, Ohio, June 16, 1844	1875	October 22, 1884...	Gallipolis.
Barton T. Eddy ...	U. S. America ...	1883	January 12, 1886...	Bangalore.
George Bowen ...	U. S. America ...	Beginning	February 5, 1888...	Bombay.
William F. G. Curties...	Kampti, C. P., India ...	1874	August 19, 1897...	Madras.
Benjamin Peters ...	Madras ...	1876	May 10, 1898 ...	Madras.
Thomas R. Toussaint...	Jaffna, Ceylon ...	1893	January 25, 1899...	Madras.

SESSIONS OF THE CONFERENCE.

No.	DATE.	PLACE.	PRESIDENT.	SECRETARY.
1	November 9, 1876 ...	Bombay ...	Bishop Edward G. Andrews	Clark P. Hard.
2	Do. 15, 1877 ...	Calcutta ...	J. M. Thoburn ...	Clark P. Hard.
3	December 5, 1878 ...	Madras ...	Bishop Thomas Bowman ...	W. J. Gladwin.
4	January 8, 1880 ...	Allahabad ...	George Bowen ...	W. J. Gladwin.
5	December 15, 1880 ...	Bombay ...	Bishop S. M. Merrill ...	W. J. Gladwin.
6	November 3, 1881 ...	Bangalore ...	George Bowen ...	J. A. Northrup.
7	December 21, 1882 ...	Calcutta ...	Bishop R. S. Foster ...	J. A. Northrup.
8	November 22, 1883 ...	Allahabad ...	J. M. Thoburn ...	J. A. Northrup.
9	Do. 20, 1884 ...	Hyderabad, Deccan.	Bishop J. F. Hurst ..	J. A. Northrup.
10	January 28, 1886 ...	Bombay ...	J. M. Thoburn ...	W. E. Robbins.
11	February 3, 1887 ...	Madras ...	Bishop W. X. Ninde ...	W. E. Robbins.
12	January 26, 1888 ...	Poona ...	George Bowen ...	H. C. Stuntz.
13	Do. 31, 1889 ...	Bombay ...	Bishop J. M. Thoburn ...	H. C. Stuntz.
14	Do. 30, 1890 ...	Hyderabad, Deccan.	Bishop J. M. Thoburn ...	Geo. K. Gilder.
15	Do. 29, 1891 ...	Bangalore ...	Bishop J. M. Thoburn ...	William L. King.
16	December 17, 1891 ...	Poona ...	Bishop J. M. Thoburn ...	William L. King.
17	Do. 22, 1892 ...	Bombay ...	Bishop J. M. Thoburn ...	William L. King.
18	Do. 21, 1893 ...	Madras ...	Bishop J. M. Thoburn ...	William L. King.
19	January 19, 1895 ...	Bangalore ...	Bishop J. M. Thoburn ...	William L. King.
20	December 11, 1895 ...	Hyderabad, Deccan.	Bishop J. M. Thoburn ...	William L. King.
21	Do. 17, 1896 ...	Madras ...	Bishop J. M. Thoburn ...	J. B. Buttrick.
22	Do. 9, 1897 ...	Bangalore ...	Bishop Cyrus D. Foss ...	J. B. Buttrick.
23	Do. 15, 1898 ...	Hyderabad, Deccan.	Bishop J. M. Thoburn ...	W. H. Hollister.
24	Do. 28, 1899 ...	Madras ...	Bishop J. M. Thoburn ...	W. H. Hollister.
25	Do. 13, 1900 ...	Bangalore ...	Bishop F. W. Warne ...	W. H. Hollister.

FOR THE YEAR ENDING NOVEMBER 30TH, 1900.

W. L. KING, *Treasurer.*

TH LEAGUES.			CHRISTIAN WORKERS.									
Senior Members.	Junior Leagues.	Junior Members.	Missionaries.	Missionaries' Wives.	W. F. M. S. Missionaries.	W. F. M. S. Assistants.	Native Members of Conference.	Local Preachers.	Exhorters.	All other Male Workers.	All other Female Workers (Bible Readers, Christian Teachers, Doctors, etc.)	Total Christian Workers.
120	...	...	...	...	...	...	1	1	1	5	3	11
17	...	...	1	...	1	1	...	1	2	7	4	17
23	1	14	1	1	1	2	1	...	1	1	5	13
46	1	58	1	1	...	...	1	1	...	4	4	12
206	2	72	3	2	2	3	3	3	4	17	16	53

STATISTICAL FORM I.

STATISTICS OF THE SOUTH INDIA ANNUAL CONFERENCE RELATING TO CHURCH MEMBERSHIP AND WORK, FOR THE YEAR ENDING NOVEMBER 30TH, 1900.

M. TINDALE, *Statistical Secretary.*

W. L. KING, *Treasurer.*

NAMES OF CIRCUITS.	CHRISTIAN COMMUNITY.						BAPTISMS.			SUNDAY-SCHOOLS.								EPWORTH LEAGUES.				CHRISTIAN WORKERS.											
	CHURCH MEMBERSHIP.		Baptized Children.	Total No. of Christians.	DEATHS.		Children of Christian Parents.	Children from among Non-Christians.	Adults.	Total Baptisms.	No. of Sunday-Schools.	No. of Officers & Teachers.	SCHOLARS OF ALL AGES.					Average attendance of Officers, Teachers and Scholars.	Senior Leagues.	Senior Members.	Junior Leagues.	Junior Members.	Missionaries.	Missionaries' Wives.	W. F. M. S. Missionaries.	W. F. M. S. Assistants.	Native Members of Conference.	Local Preachers.	Exhorters.	All other Male Workers.	All other Female Workers (Bible Readers, Christian Teachers, Doctors, etc.)	Total Christian Workers.	
	Probationers.	Full Members.			From among Members and Probationers.	From among Baptized Children.							Christians.	Non-Christians.	Total Scholars of all Ages.																		
																Males.	Females.																Males.	Females.
GODAVERY DISTRICT.																																	
Jagdalpur	149	8	33	190	1	...	2	2	2	6	1	9	66	54	4	2	126	120	1	120	...	...	...	...	...	...	1	1	1	5	3	11	
Raipur	108	14	...	122	1	...	5	116	161	282	3	10	52	56	18	6	132	107	1	17	...	...	1	...	1	1	1	2	7	4	17		
Sironcha	...	...	...	...	3	...	4	13	13	30	2	6	32	28	24	16	100	...	1	23	1	14	1	...	1	...	1	1	1	5	13		
Yellandu	24	66	42	132	2	2	5	...	...	5	3	11	...	...	20	20	40	120	1	46	1	58	1	1	...	1	...	1	4	4	12		
Total	281	88	75	444	7	2	16	131	176	323	9	36	150	138	66	44	398	347	4	206	2	72	3	2	2	3	3	3	4	17	16	53	
HAIDERABAD DISTRICT.																																	
Bidar	50	8	9	67	1	...	2	...	5	7	2	3	13	15	6	4	38	35	...	...	...	...	1	1	...	...	...	1	1	2	3	9	
Haiderabad—English Church	36	61	64	161	2	2	6	...	...	6	1	14	44	68	...	...	112	61	1	82	1	47	...	...	...	...	...	3	...	...	3		
„ Hindustani Mission	13	15	25	53	...	...	...	...	1	1	9	12	3	42	49	269	363	326	...	...	1	49	1	...	2	5	1	...	...	2	1		
„ Educational	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
Secunderabad, English Church	11	42	18	71	1	3	3	...	...	3	2	11	50	55	...	...	105	46	...	...	...	...	1	...	...	...	...	...	...	...	2		
„ Telugu Mission	2	6	...	8	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1		
Vikarabad	99	52	63	214	6	...	14	...	14	28	10	9	21	16	61	43	141	121	1	17	1	16	1	1	...	...	1	7	1	5	16		
Total	211	184	179	574	10	5	25	...	20	45	24	49	131	196	116	316	759	589	2	99	3	112	4	4	2	5	1	5	8	5	10	44	
MADRAS DISTRICT.																																	
Bangalore—English Church	12	44	12	68	...	...	3	...	...	3	3	31	138	184	...	...	322	267	...	...	...	...	1	1	...	2	...	5	...	...	1	10	
„ Tamil Mission	5	5	11	21	...	...	...	3	5	8	5	6	6	14	101	47	168	146	...	...	...	...	...	...	...	...	1	...	...	1	1	3	
„ Baldwin High Schools	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
Bowringpet	10	10	30	50	...	...	4	...	...	4	10	5	4	2	183	179	368	204	...	...	...	...	...	...	...	...	...	2	...	...	...	...	
Hosur	6	21	17	44	1	1	1	...	4	5	4	1	15	19	100	100	234	160	...	...	...	...	...	...	...	...	1	...	1	1	6		
Kodambakam	32	8	6	46	2	...	5	10	15	3	3	8	2	60	55	125	98	...	...	...	...	...	...	...	...	1	...	...	...	...	3		
Kolar	105	74	104	283	4	7	26	4	2	32	9	34	143	154	24	43	364	350	1	67	1	152	1	1	...	3	1	...	2	...	3		
Kuppam	7	4	4	15	...	...	...	...	3	3	1	1	1	3	...	...	4	3	...	...	...	...	...	...	2	3	1	4	3	9	24		
Madras—Methodist Episcopal Publishing House and Boys' Orphanage	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	1	...	1	3	
„ Vepery, English Church	15	97	30	142	...	...	7	...	...	7	3	32	106	143	...	...	249	196	1	40	2	56	2	1	...	...	3	...	...	...	10		
„ Tamil Work	113	63	35	211	9	4	4	20	11	35	9	24	20	105	79	185	389	355	...	...	1	10	...	...	1	7	...	...	3	...	1	...	
„ Narasingapuram	34	20	3	57	...	12	9	...	...	9	3	5	20	10	200	30	260	188	...	...	...	...	...	...	...	...	...	...	3	15	26		
„ Royapuram	83	37	18	138	...	3	9	...	4	13	5	18	69	45	84	17	215	195	1	39	1	20	1	1	...	1	...	...	2	...	4		
Mulbagal	6	6	12	24	...	...	...	4	2	6	4	4	10	8	15	30	63	57	1	4	...	4	...	...	...	...	...	5	1	...	8		
Srinavasapur	10	8	13	31	...	...	...	...	1	1	4	3	28	14	20	25	87	50	...	...	...	...	...	...	...	...	...	1	2	...	5		
Bangalore—Kanarese Circuit	4	6	4	14	...	...	1	...	...	1	4	3	2	...	63	65	130	87	...	...	...	...	...	...	...	1	1	1	...	...	3		
Total	442	403	299	1,144	16	27	64	36	42	142	67	170	570	703	929	776	2,978	2,356	4	150	5	242	5	4	3	12	6	17	18	13	32	110	
BAICHUR DISTRICT.																																	
Bellary	2	5	5	12	...	...	...	...	...	...	1	4	11	13	...	...	24	24	...	...	...	...	...	...	...	...	1	...	...	...	1	...	
Gulburga	109	13	107	229	7	1	2	...	...	2	2	4	44	36	3	6	89	80	1	36	...	...	1	...	1	...	1	...	...	3	2	8	
Kopbal	21	10	8	39	...	...	...	...	...	...	4	7	1	5	116	...	122	100	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
Raichur	109	8	72	189	4	2	2	...	...	2	1	2	1	...	20	9	30	25	...	...	...	...	1	...	...	...	1	1	...	6	1	4	
Shorapur	58	10	38	106	1	...	...	2	1	3	5	3	20	6	55	1	82	80	...	...	...	...	...	...	...	...	1	1	1	1	10		
Wondalli	18	2	10	30	...	...	...	3	5	8	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	1	2	5		
Total	317	48	240	605	12	3	4	5	6	15	13	20	77	60	194	16	347	309	1	36	...	...	3	...	1	...	2	3	5	10	7	31	
Grand Total	1,251	723	793	2,767	45	37	109	172	244	525	113	275	928	1,097	1,305	1,152	4,482	3,601	11	491	10	426	15	10	8	20	12	28	35	45	65	238	
Total last year	1,024	796	837	2,637	70	21	97	63	106	266	107	267	939	967	1,228	1,027	4,161	3,266	10	327	11	370	15	12	7	21	16	22	39	54	58	244	
Increase	227	...	...	110	...	16	12	109	138	259	6	8	...	130	77	125	321	335	1	164	...	56	...	...	1	...	...	6	...	...	7	...	
Decrease	...	73	44	...	25	...	...	...	...	...	...	...	11	...	...	...	...	...	...	...	1	...	...	2	...	1	4	...	4	9	...	6	

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STATISTICAL FORM II.

M. TINDALE, Statistical Secretary.

STATISTICS OF THE SOUTH INDIA ANNUAL CONFERENCE RELATING TO CHURCH FINANCES FOR THE YEAR ENDING NOVEMBER 30TH, 1900.

W. L. KING, Treasurer.

NAMES OF CIRCUITS.	CHURCH PROPERTY.										MINISTERIAL SUPPORT (COLLECTED IN SOUTHERN ASIA.)						BENEVOLENT COLLECTIONS.										OTHER COLLECTIONS.				INCOME EARNED IN SOUTHERN ASIA.											
	Number of Churches.	Probable Value of Churches.	Number of Parsonages.	Probable Value of Parsonages.	Value of all other Property.	Total Value of all Property.	Present Indebtedness on all Property.	Present Indebtedness on Churches and Parsonages only.	Paid on Indebtedness on Churches and Parsonages only.	Paid for Building, Improving and Purchasing Churches and Parsonages only.	Apportioned to be raised by Native Church for Pastors.	Raised by Native Church for Pastor including Rent.	Pastoral Support from Europeans including Rent.	Raised for Conference Claimants.	Raised for Episcopal Fund.	Total collected for Ministerial Support.	For Missionary Society.		Children's Day Collection for Education.	For Bible Society.	For Tract Society.	For Indian School Union.	For Women's Societies.	All other Benevolences, (Schools, special aid, etc.).	Total Benevolent Collections.	For Building, Improving and Purchasing Property.	Current Expenses and all other Local Uses.	For General Conference Expenses.	Total of Ministerial Support and all Collections.	Government aid to Schools and Buildings.	Tuition and other School Fees.	Earned by Industrial Institutions, Presses, Medical Practice, etc.	Total earned Income.	Grand Total collected and earned in Southern Asia.								
																	From Churches.	From Sunday Schools.																								
GODAVERY DISTRICT.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	A.	Rs.	A.	Rs.	A.	Rs.	A.	Rs.	A.	Rs.	Rs.	Rs.	Rs.	A.	Rs.	Rs.	Rs.	Rs.	Rs.	A.					
Jagdalpur	1	5,000	1	20,000	45,000	70,000	6,000	...	...	3,500	...	720	720	11	...	1,451	10	0	5	0	13	8	...	...	135	0	173	8	10,000	...	3	11,627	8	...	...	1,000	1,000	126,27	8			
Raipur	1	400	...	...	300	700	...	...	...	...	...	...	...	5	...	5	3	0	...	5	0	4	0	...	...	...	12	0	398	...	19	...	...	...	...	...	434	0				
Sironcha	1	400	1	2,000	13,000	15,400	...	1,800	...	...	...	...	...	5	...	5	6	9	...	5	0	...	...	...	...	11	9	...	...	...	...	...	...	...	...	...	...	16	9			
Yellandu	...	...	1	20,000	70,000	90,000	...	...	...	5,000	...	1,005	...	15	...	1,020	20	0	...	5	0	10	4	...	...	97	5	132	9	5,000	...	3	6,155	9	...	...	4,000	4,000	10,155	9		
Total	3	5,800	3	42,000	1,28,300	1,76,100	6,000	1,800	...	8,500	...	1,725	720	36	...	2,481	39	9	10	0	20	0	27	12	...	...	232	5	329	10	15,393	...	19	6	18,233	10	...	...	5,000	5,000	23,233	10
HAIDERABAD DISTRICT.																																										
Bidar	...	...	...	...	...	...	...	...	...	...	...	10	...	12	...	22	8	0	...	7	0	...	...	...	...	15	0	...	...	...	...	...	...	...	...	...	...	...	37	0		
Haiderabad—English Church	1	30,000	1	15,000	...	45,000	...	...	...	...	...	...	2,931	125	...	3,056	78	0	...	75	0	20	0	...	...	92	0	265	0	298	...	754	...	4,373	0	...	...	...	...	4,373	0	
Haiderabad—Hindustani Mission	...	...	...	...	31,000	31,000	...	...	...	...	...	21	285	12	...	318	8	0	...	24	0	...	...	...	...	32	0	...	...	...	...	...	...	250	372	...	...	...	...	622	972	0
Haiderabad—Educational	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
Secunderabad, English Church	1	9,000	...	...	...	9,000	...	...	...	...	...	1,560	83	...	...	1,643	20	0	...	...	...	...	...	...	...	34	0	14	...	685	5	2,381	0	...	...	...	...	...	...	2,381	0	
Secunderabad—Telugu Mission	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
Vikarabad	...	...	1	9,000	6,700	15,700	719	...	...	...	...	36	...	10	...	46	7	0	...	...	5	0	...	...	102	0	114	0	...	...	...	160	0	...	...	28	110	138	298	0		
Total	2	39,000	2	24,000	37,700	1,00,700	719	...	...	...	...	97	4,776	242	...	5,085	121	0	...	106	0	34	0	5	0	...	...	194	0	460	0	312	1,439	5	7,301	970	920	110	2,000	9,301	0	
MADRAS DISTRICT.																																										
Bangalore—English Church	1	10,000	1	7,500	...	17,500	...	...	...	...	...	...	935	75	...	1,010	55	0	...	60	0	...	...	...	...	115	0	130	...	300	...	...	1,555	0	...	...	...	...	...	...	1,555	0
Bangalore—Tamil Mission	1	10,000	1	4,000	...	14,000	...	...	...	...	...	...	...	...	...	...	2	0	...	2	0	...	...	...	...	4	0	...	...	...	...	...	...	...	...	...	...	...	...	...	4	0
Bangalore—Baldwin High Schools	...	...	...	...	36,400	36,400	6,000	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
Bowringpet	...	...	2	6,500	5,000	11,500	4,950	1,900	...	...	...	...	...	10	...	28	5	0	...	5	0	...	...	...	...	10	0	...	...	16	...	...	...	3,000	4,775	...	...	...	...	7,775	7,775	0
Hosur	...	...	2	3,000	...	...	...	150	...	...	...	6	...	5	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
Kodambakam	...	...	1	500	35	535	...	...	...	...	...	10	15	...	1	...	26	1	0	...	2	0	...	...	...	4	0	...	66	...	...	...	...	...	...	...	...	...	...	...	...	
Kolar	5	6,900	1	10,500	59,153	76,553	...	...	...	...	...	174	...	27	...	201	24	0	8	0	20	0	...	...	20	0	72	0	...	18	...	291	0	720	...	...	1,000	1,720	2,011	0		
Kuppam	...	...	...	...	...	...	...	...	...	...	...	12	...	4	...	16	2	0	...	2	0	...	...	...	...	4	0	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
Madras—Methodist Episcopal Publishing House and Boys' Orphanage	...	...	...	...	1,43,600	1,43,600	26,280	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
Madras—Vepery, English Church	3	18,000	1	12,000	...	30,000	705	705	40	445	...	...	2,100	79	...	2,179	65	0	...	45	0	...	...	...	...	110	0	380	...	723	...	...	3,392	0	...	...	...	...	...	...	3,392	0
Madras—Tamil Work	...	...	...	...	1,25,000	1,25,000	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
Madras—Narasingapuram	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
Madras—Royapuram	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		

STATISTICS OF THE ENDING NOVEMBER 30TH, 1900.

NAMES OF CIRCUITS.	ACULAR SCHOOLS.				GRAND TOTALS.			
	GIRLS' SCHOOLS.				Total No. of Schools.	Total No. of Teachers.	Total No. on Rolls at end of year.	Total Average Daily Attendance.
	No. on Roll at end of year.			Average Daily Attendance for year.				
	Christians.	Non-Christians.	Total.					
GODAVERY DISTRICT.								
Jagdalpur	...	...	...	...	2	3	80	73
Raipur	...	...	...	...	3	5	106	59
Sironcha	...	...	...	...	2	4	56	37
Yellandu	...	...	...	...	1	2	72	64
Total	...	...	...	...	10	14	314	233
HAIDERABAD DISTRICT.								
Bidar	...	...	...	...	1	1	8	6
Haiderabad—English Church	...	...	...	...	...	...	...	...
" Hindustani Mission	43	13	56	47	6	10	276	226
" " Educational	...	...	...	...	1	6	132	99

STATISTICS OF THE SOUTH INDIA ANNUAL CONFERENCE RELATING TO SCHOOLS, FOR THE YEAR ENDING NOVEMBER 30TH, 1900.

NAMES OF CIRCUITS.	VERNACULAR SCHOOLS.										EUROPEAN AND ANGLO-VERNACULAR SCHOOLS.										GRAND TOTALS.				
	Boys' Schools.					Girls' Schools.					Boys' Schools.					Girls' Schools.					Total No. of Schools.	Total No. of Teachers.	Total No. on Rolls at end of year.	Total Average Daily Attendance.	
	No. of Boys' Schools.	No. on Roll at end of year.			Average Daily Attendance for year.	No. of Girls' Schools.	No. on Roll at end of year.			Average Daily Attendance for year.	No. of Boys' Schools.	No. on Roll at end of year.			Average Daily Attendance for year.	No. of Girls' Schools.	No. on Roll at end of year.			Average Daily Attendance for year.					
		Christians.	Non-Christians.	Total.			Christians.	Non-Christians.	Total.			Christians.	Non-Christians.	Total.			Christians.	Non-Christians.	Total.						Christians.	Non-Christians.	Total.
GODAVERY DISTRICT.																									
Jagdapur	1	50	...	50	45	1	30	...	30	28	...	...	...	...	...	...	...	...	...	2	3	80	73		
Raipur	4	46	30	76	35	1	30	...	30	24	...	...	...	...	...	...	...	...	5	5	106	59			
Sironcha	1	11	12	23	16	1	13	20	33	21	...	...	...	...	...	...	...	...	2	4	56	37			
Yellandu	1	36	...	36	32	...	36	...	36	32	...	...	...	...	...	...	...	...	1	2	72	64			
Total	7	143	42	185	128	3	109	20	129	105	...	...	...	...	...	...	...	...	10	14	314	233			
HAIDERABAD DISTRICT.																									
Bidar	...	...	...	...	...	1	5	3	8	6	...	...	...	...	...	...	...	...	1	1	8	6			
Haiderabad—English Church	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
" Hindustani Mission	...	...	...	...	...	5	...	220	220	179	...	...	...	...	...	1	43	13	56	47	6	10	276	226	
" " Educational	...	...	...	...	...	...	...	...	...	...	1	...	132	132	99	...	...	...	...	1	6	132	99		
Secunderabad, English Church	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
" Telugu Mission	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
Vikarabad	2	1	19	20	18	1	2	4	6	5	1	10	9	19	16	1	6	4	10	8	5	5	55	47	
Total	2	1	19	20	18	7	7	227	234	190	2	10	141	151	115	2	49	17	66	55	13	22	471	378	
MADRAS DISTRICT.																									
Bangalore—English Church	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
" Tamil Mission	2	23	10	33	30	...	...	...	...	...	1	66	...	66	58	1	108	...	108	90	2	3	33	30	
" Baldwin High Schools	...	...	...	...	...	...	...	...	...	...	1	6	...	6	6	...	...	...	...	1	16	174	148		
Bowringpet	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	1	6	6	
Hosur	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
Kodambakam	2	5	15	20	20	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	2	20	20		
Kolar	1	85	...	85	75	5	126	77	203	180	...	...	...	...	...	...	...	...	...	6	18	288	255		
Kuppam	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
Madras—Methodist Episcopal Publishing House and Boys' Orphanage	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
" Vepery, English Church	...	...	...	...	...	...	...	...	...	...	1	13	...	13	...	...	14	...	14	27	1	1	27	27	
" " Tamil Work	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	9	105	342	447	350	9	9	447	350	
" " Narasingapuram	1	20	70	90	75	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	1	90	75		
" " Royapuram	5	12	70	82	60	...	...	...	...	...	...	...	...	...	...	...	...	...	...	5	6	82	60		
Mulbagal	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
Srinavasapur	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
Bangalore—Kanarese Circuit	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
Total	11	145	165	310	260	5	126	77	203	180	3	85	...	85	64	10	227	342	569	467	29	57	1,167	971	
RAICHUR DISTRICT.																									
Bellary	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
Gulburga	1	36	4	40	39	1	34	5	39	38	...	...	...	...	...	...	...	...	...	2	5	79	77		
Kopbal	4	6	117	123	100	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4	7	123	100		
Raichur	1	9	...	9	8	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	1	9	8		
Shorapur	2	7	27	34	30	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	2	34	30		
Wondalli	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
Total	8	58	148	206	177	1	34	5	39	38	...	...	...	...	...	...	...	...	...	9	15	245	215		
Grand Total	28	347	374	721	583	16	276	329	605	513	5	95	141	236	179	12	276	359	635	522	61	108	2,197	1,797	
Total last year	26	308	417	725	565	15	157	298	455	371	4	85	131	216	177	13	246	300	546	464	58	108	1,942	1,577	
Increase	2	39	...	...	18	1	119	31	150	142	1	10	10	20	2	...	30	59	89	58	3	...	255	220	
Decrease	..	...	43	4	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...		

ST

N

Jagdalpur
Raipur
Sironcha
Yellandu

Bidar
Haideraba

STATISTICAL FORM IV.

STATISTICS OF THE SOUTH INDIA ANNUAL CONFERENCE RELATING TO COLPORTAGE, FOR THE YEAR
ENDING NOVEMBER 30TH, 1900.

NAMES OF CIRCUITS.	SCRIPTURES AND TRACTS SOLD AND DISTRIBUTED.										Colportage How Supported.
	No. of Men employed as Col- porteurs.	No. of Vernacular Bibles Sold or Distributed.	No. of Vernacular New Testa- ments Sold or Distributed.	No. of Vernacular Portions Sold or Distributed.	No. of English Bibles Sold or Distributed.	No. of English New Testa- ments Sold or Distributed.	No. of English Portions Sold or Distributed.	Total No. of Bibles, Testa- ments and Portions Sold or Distributed.	No. of Tracts and Books Sold or Distributed.	Amount of Sales of all Kinds.	
GODAVERY DISTRICT.											
Jagdalpur ...	3	26	84	447	1	...	...	553	225	68 0 0	National Bible Society of Scotland.
Raipur ...	4	3	40	1,491	...	...	...	1,534	176	38 7 0	
Sironcha ...	2	...	1	989	1	1	...	992	...	10 0 0	
Yellandu ...	3	28	36	1,272	...	...	...	1,336	662	40 13 0	
Total ...	12	57	161	4,199	2	1	...	4,420	1,063	157 4 0	
HAIDERABAD DISTRICT.											
Bidar ...	...	...	...	...	...	...	...	...	...		National Bible Society of Scotland.
Haiderabad, English Church ...	...	...	...	...	...	...	...	...	515	.....	
„ Hindustani Mission ...	2	4	11	977	4	36	37	1,069	16,580	44 0 0	
„ „ Educational ...	...	...	...	...	...	...	...	...	...	.....	
Secunderabad, English Church ...	...	...	...	...	...	...	...	...	...		Partly by National Bible Society of Scotland.
„ Telugu Mission ...	...	3	...	53	...	...	...	56	2,000	4 0 0	
Vikarabad ...	2	...	1	488	...	...	10	498	4,800	16 8 0	National Bible Society of Scotland.
Total ...	4	7	12	1,518	4	36	47	1,623	23,895	64 8 0	
MADRAS DISTRICT.											
Bangalore, English Church ...	...	...	...	...	...	...	...	...	...		National Bible Society.
„ Tamil Mission ...	2	...	...	850	...	...	...	850	150	37 0 0	
„ Baldwin High Schools ...	...	...	...	...	...	...	...	...	...	.....	
Bowringpet ...	1	2	4	1,240	1	1	...	1,248	70	12 12 0	
Hosur ...	2	6	12	980	2	...	7	1,007	1,117	17 4 0	
Kodambakam ...	...	...	...	...	...	...	...	...	3,500	.....	
Kolar ...	4	37	12	1,171	...	...	...	1,220	800	49 12 0	
Kuppam ...	...	...	...	...	...	...	...	...	122	2 0 0	
Madras—Methodist Episcopal Publishing House and Boys' Orphanage...	...	...	...	...	...	...	...	...	...	.....	
„ Vepery, English Church ...	...	...	...	...	...	...	...	...	...	.....	
„ „ Tamil Work ...	...	6	6	20	...	...	...	32	5,000	.....	
„ Narasingapuram ...	...	6	12	24	...	...	...	42	3,000	.....	
„ Royapuram ...	...	...	...	...	...	...	...	...	15,000	.....	
Mulbagal ...	...	...	...	...	...	...	...	...	...	.....	
Srinavasapur ...	...	...	...	200	...	...	...	200	...	1 1 0	
Bangalore (Kanarese) ...	1	2	12	356	...	...	...	370	200	18 0 0	
Total ...	10	59	58	4,841	3	1	7	4,969	28,959	137 13 0	
RAICHUR DISTRICT.											
Bellary ...	...	...	...	...	...	...	...	...	...		Mission. National Bible Society of Scotland. Partly do. do.
Gulburga ...	...	...	...	...	...	...	...	...	...	.....	
Kopbal ...	1	1	4	100	...	...	90	195	50	4 0 0	
Raichur ...	2	14	20	1,353	14	...	17	1,418	200	64 0 0	
Shorapur ...	1	1	5	16	1	1	...	24	605	3 5 0	
Wondalli ...	...	1	...	...	...	...	...	1	78	5 0 0	
Total ...	4	17	29	1,469	15	1	107	1,638	933	76 5 0	
Grand Total ...	30	140	260	12,027	24	39	161	12,650	54,850	435 14 0	
Total last year ...	29	105	151	9,120	50	74	238	9,738	40,432	399 7 0	
Increase ...	1	35	109	2,907	...	...	...	2,912	14,418	36 7 0	
Decrease ...	...	...	...	...	26	35	77	...	...		